

STATE OF INDIAN FILED FOR RECORD

2002 099692

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MORRIS W. CARTER RECORDER

After Recording Return To: COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING 1800 Tapo Canyon Simi Valley, CA 93063-6712

[Space Above This Line For Recording Data] -

IN1516921898703

「Case #1

920026303

[Escrow/Closing #]

0002162437854079

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That COUNTRYWIDE HOME LOANS, INC. 4500 Park Granada, Calabasas, CA 91302-1613 organized and existing under the laws of NEW YORK , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY UMENT IS

organized and existing under the laws of OHIO FFICIALI, whose location and mailing address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115 perty of party of the second part, its successors and assigns, a certain indenture of mortgage dated OCTOBER 30, 2002, made by SOLE WILLIAM L GRIFFITH.

to it, securing the payment of one promissory note therein described for the sum of

SEVENTY ONE THOUSAND FIFTY and 00/100

71,050.00), and all its rights, title and interest in and to the premises situated in the Dollars (\$ county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

Lot 116 in Grand Hessville Heights Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 31 page 87, in the Office of the Recorder of Lake County, Indiana.

Indiana Assignment of Mortgage

Page 1 of 2

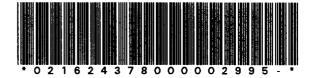
1/00

995(IN) (0001).01 CHL (12/00)

VMP MORTGAGE FORMS - (800)521-7291

OR MO 920076303





Initials:

CASE #: IN1516921898703

DOC ID # 0002162437854079

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANE SWEENEY

ASSISTANT VICE PRESIDENT

, and attested by $VALERIE\ NEFF$

its

THIRTIETH

ASSISTANT BRANCH MANAGER day of OCTOBER , A.D. 2002.

and its corporate seal to be hereunto affixed this

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

BRANCH MANAGER STATE OF INDIANA his Document is the property of

, personally appeared

, before me

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal. Notar(Phistarea for official notarial seal)
SEAL

State of Indiana My Commission Expires March 22, 2008

This form was Prepared By: J. BELICEK COUNTRYWIDE HOME LOANS, INC. address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375-

tel. no.: (219)322-2802

-995(IN) (0001).01 CHL(12/00)