

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 099623

2002 NOV 1 PM 3: 08

MORRIS W. CARTER
RECORDER

ndic for
Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN. 46410

mortgage # 2002-099623

LOAN #: 628035105

ASSIGNMENT OF MORTGAGE

024501770h

LAKE CO.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3220 LITHIA PINECREST RD. 103, VALRICO, FL 33594

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

, a corporation organized and
(herein "Assignee"),

a certain Mortgage dated **OCTOBER 25, 2002**, made and executed by **ROBERT S BONFIGLIO, AND SHARON B. NELSON,**

to and in favor of **APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE,**

property situated in **LAKE** County, State of **INDIANA**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described :

such Mortgage having been given to secure payment of **\$150,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

11/1/02
Mc
Critt

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **LOAN #: 628035105**

APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE, ,

Christy Holland
Witness

JEFF Siga
Witness

Diana Dawn Grace
Attest

By: [Signature]
(Signature)

Seal:
This Instrument Prepared By:

State of Florida
~~INDIANA~~
County of Hillsborough

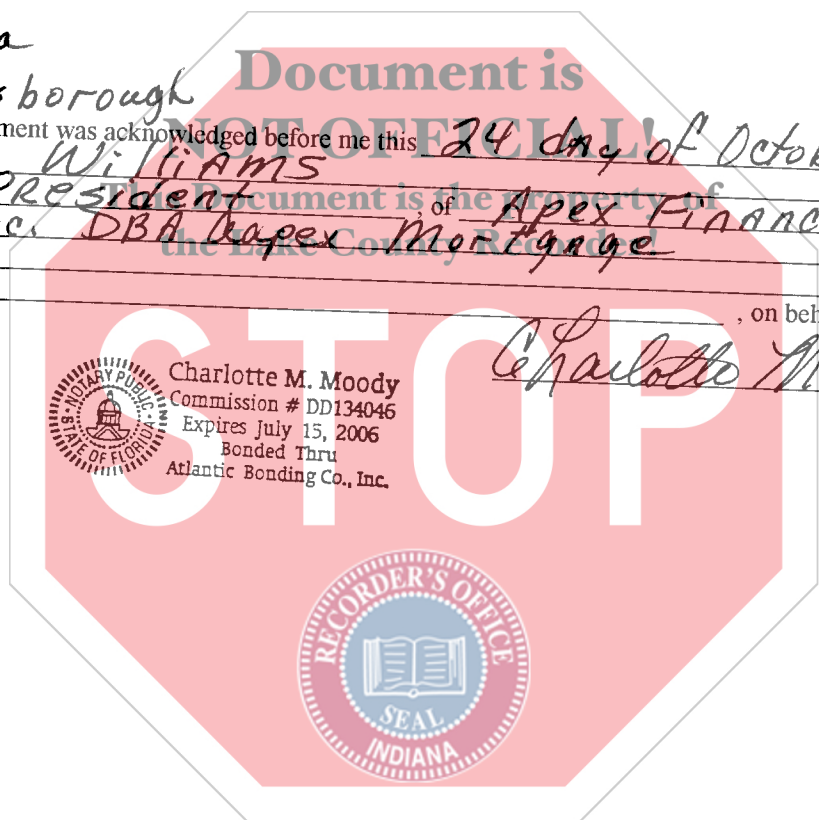
The foregoing instrument was acknowledged before me this 24 day of October, 2002 by

Roy Williams President of Apex Financial
Group, Inc. DBA Apex Mortgage

, on behalf of the said corporation.

Charlotte M. Moody

Charlotte M. Moody
Commission # DD134046
Expires July 15, 2006
Bonded Thru
Atlantic Bonding Co., Inc.



CASE NO. 024501770

EXHIBIT A - LEGAL DESCRIPTION

Lot 98, Saratoga Phase Three, an Addition to the Town of Schererville, as shown in Plat Book 82, page 75, in Lake County, Indiana.

