

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 099510

2002 NOV -1 AM 11:18

MORRIS W. CARTER
RECORDER

POOL#: 1
MM#: 1064252
FNMA#: 1138147039

ASSIGNMENT OF MORTGAGE

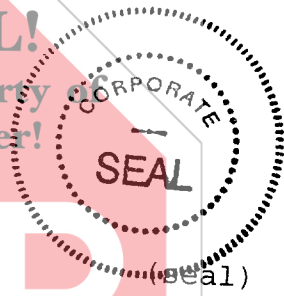
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CALUMET SECURITIES CORPORATION**, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MAJOR MORTGAGE**, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001, its successors or assigns, (assignee). Said mortgage dated 09/27/72, made by

BRENDA K NUNLEY


to **CALUMET SECURITIES CORPORATION**

and recorded in Book _____, at page _____ in the office of the Recorder of LAKE, Indiana.

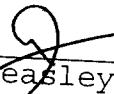
Document is NOT OFFICIAL!
The Document is the property of the Lake County Recorder!



this 1st day of February, 2002
CALUMET SECURITIES CORPORATION

BY: 
Chris Jones
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of February, 2002, personally appeared Chris Jones, the Vice President of CALUMET SECURITIES CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Jim Beasley Notary Public
My Commission expires: 02/26/2003
Document Prepared By:
A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683
When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



MMSC TP 57TP JH

10-
N.H
418916