STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

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POOL#: 1

MM#: 1064997 FNMA#: 1138240104 MORRIS W. CARTER

RECORDER

(2931)

(seal)

JIM BEASLEY

COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY (COMM. EXP. FEB. 26, 2003

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CALUMET SECURITIES CORPORATION, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and

set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MAJOR MORTGAGE, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001,

its successors or assigns, (assignee).
Said mortgage dated 06/18/74, made by
EDWARD P JONES & KATHRYN A JONES CIT 18

to GARY NATIONAL BANK and recorded in Book OT () at page IAL. or as Document # 255930 in the office of the Recorder ocument is the property of of LAKE, Indiana. the Lake County Recorder!

1st day of February, 2002 CALUMET SECURITIES CORPORATION

BY:

Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 1st day of February, 2002 , personally appeared Chris Jones the Vice President of CALUMET SECURITIES CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley

Notary Public

My commission expires:02/26/2003

Document Prepared By:

A. Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683 When Recorded Return To:

Nationwide Title Clearing 2100 Alt 19 North

Palm Harbor, FL 34683