STATE OF INCIDENCE LAKE COUNTY FILED FOR RECORD

2002 099492

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MORRIS W. CARTER RECORDER

POOL#: 1

MM#: 1066414 FNMA#: 1130072525

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CALUMET SECURITIES CORPORATION, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MAJOR MORTGAGE, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001, its successors or assigns, (assignee).

Said mortgage dated 08/08/78, made by DAVID L RUNYAN & KITTY L RUNYAN CORPORATION and recorded in Book 10 at page All or as Document # 484053 in the CALUMET SECURITIES CORPORATION and recorded in Book 10 at page All or as Document # 484053 in the CALUMET SECURITIES CORPORATION and recorded in Book 10 at page All or as Document # 184053 in the CALUMET SECURITIES CORPORATION and recorded in Book 10 at page All or as Document # 184053 in the CALUMET SECURITIES CORPORATION and recorded in Book 10 at page All or as Document # 184053 in the CALUMET SECURITIES CORPORATION and recorded in Book 10 at page All page Al

this 1st day of February, 2002 CALUMET SECURITIES CORPORATION

BY:

Chris Jones Vice President

STATE OF CALIFORNIA

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of February, 2002

appeared Chris Jones

of CALUMET SECURITIES CORPORATION

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed

Jim Beasley

My Commission expires:02/26/2003

Document Prepared By:
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

JIM BEASLEY
COMM. #1209431
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

> 10-118916