

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 099489

2002 NOV 71 AM 11:17

MORRIS W. CARTER  
RECORDER

POOL#: 1  
MM#: 1066596  
FNMA#: 1130096143

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CALUMET SECURITIES CORPORATION**, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MAJOR MORTGAGE**, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001, its successors or assigns, (assignee). Said mortgage dated 03/09/79, made by **CLARENCE PATTERSON JR & LINDA F PATTERSON** to **CALUMET SECURITIES CORPORATION** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 519489 in the office of the Recorder of LAKE, Indiana.

STOP  
This Document is the property of  
the Lake County Recorder!



this 1st day of February, 2002  
CALUMET SECURITIES CORPORATION

BY: [Signature]  
Chris Jones  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of February, 2002, personally appeared Chris Jones, the Vice President of CALUMET SECURITIES CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
Jim Beasley Notary Public  
My commission expires: 02/26/2003  
Document Prepared By:  
A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683  
When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



MMSC TP 57TP JH

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