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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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SUBORDINATION AGREEMENT
OF MORTGAGE

MORRIS W. CARTER
RECORDER

(2)

Chicago Title Insurance Company

KNOW ALL MEN BY THESE PRESENTS THAT:

MERCANTILE NATIONAL BANK OF INDIANA, as present legal holder and owner of that certain mortgage dated OCTOBER 04, 1999, executed by MIKE MISIUKIEWICZ and PATRICIA A. MISIUKIEWICZ, as Mortgagors, to MERCANTILE NATIONAL BANK OF INDIANA, as Mortgagee, recorded as Document No. 99087721 in the records of LAKE County, Indiana, and concerning the real property in LAKE County, described as follows:

LOT 17 AND 18 IN BLOCK 35 IN UNIT 10 OF WOODMAR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mtg 2002-099454

For and in consideration of the sum of Ten Dollars and other Valuable Consideration, to him in hand paid, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:
That certain Mortgage dated OCTOBER 24, 2002, as Mortgagor to MIKE MISIUKIEWICZ and PATRICIA A. MISIUKIEWICZ, as Mortgagee, securing payment of a note in the amount of \$ 101,500.00, dated OCTOBER 24, 2002, with interest from the date hereof on unpaid principal at the rate of 6.125 % per annum; principal and interest payable in installments of \$ 616.72 on the 1st day of every month beginning DECEMBER 01, 2002, and continuing until NOVEMBER 01, 2032 on which date the entire balance of principal and interest remaining unpaid shall be due and payable.
The undersigned, GERALDINE KOTKA, hereby consenting that the lien of the mortgage first above described be taken as second and inferior to mortgage last above described.
WITNESS his hand and seal this 25th day of October 2002.

ATTEST:

Cathy L. Coleman
CATHY L. COLEMAN, ASSISTANT CASHIER
(Title)



BY: [Signature]
GERALDINE KOTKA, ASSISTANT VICE PRESIDENT
(Title)

STATE OF INDIANA)
COUNTY OF Lake)

Before me a Notary Public in and for said County and State, personally appeared _____ and _____ respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 25th day of October 2002.

Prepared by Mercantile

Michelle L. Norman
Michelle L. Norman

MY COMMISSION EXPIRES: 8-26-2007
COUNTY OF RESIDENCE: Lake

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not
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