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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 099420

2002 NOV -1 AM 9:49

MORRIS W. CARTER  
RECORDER

Chicago Title Insurance Company

WHEN RECORDED, MAIL TO:

FIRST HORIZON HOME LOAN CORP.  
10741 KING WILLIAM DR.  
DALLAS, TEXAS 75220

Order No.  
Escrow No.  
Application No.  
Loan No. 0030851430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

562-28802 LD Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE, AN INDIANA CORPORATION

("Assignor"),

having its principal place of business at 2401 BEECH STREET, SUITE A  
VALPARAISO, INDIANA 46383

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000  
HORIZON WAY IRVING, TX 75063

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 25, 2002  
executed and delivered by MELISSA M. MEZYDLO AND BRIAN W. RAJEWSKI AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP

, Mortgageor,

and recorded either

- concurrently herewith; or
- as Instrument No.

on

in book

, page

County,

of Official Records in the County Recorder's office of LAKE

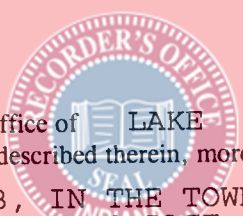
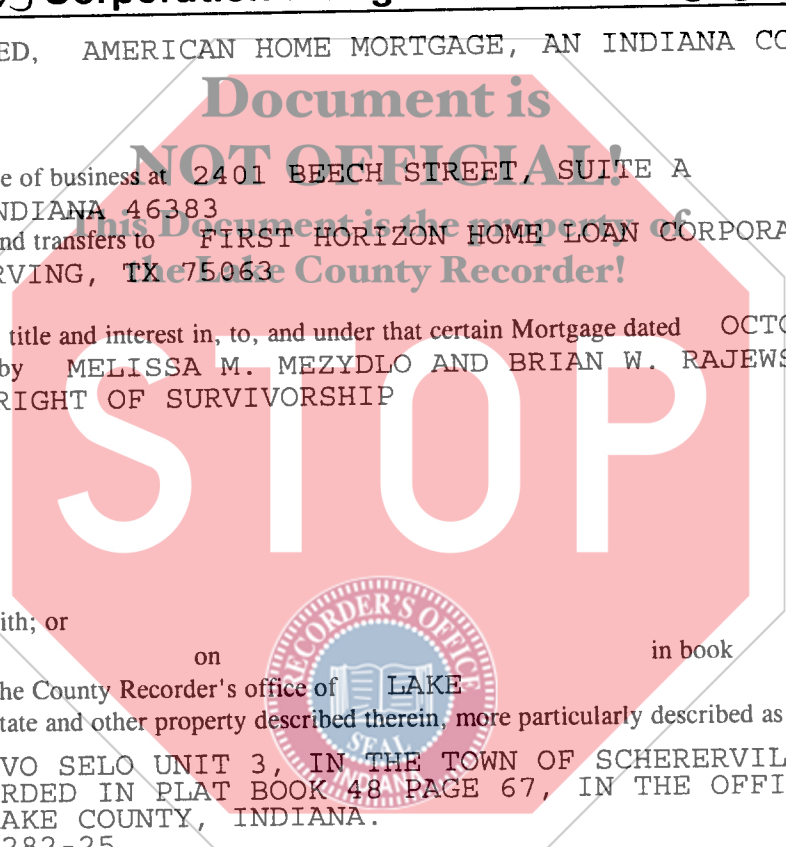
covering certain real estate and other property described therein, more particularly described as follows:

LOT 129 IN NOVO SELO UNIT 3, IN THE TOWN OF SCHERERVILLE, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 48 PAGE 67, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N. #: 13-282-25

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

6114660 2002-099419



12-  
M.A.  
01

DATE OCTOBER 25, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

On 10.25-02 before  
me, \_\_\_\_\_ Notary Public, personally  
appeared DALE PRICE

President, AMERICAN  
Home Mortgage

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

AMERICAN HOME MORTGAGE, AN  
INDIANA CORPORATION

[Signature]  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(This area for official notarial seal)

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

This instrument prepared by:

DALE PRICE, PRESIDENT OF  
AMERICAN HOME MORTGAGE

JOLENE K. WICKSTROM  
Notary Public, State of Indiana  
County of Porter  
My Commission Expires 01/26/2007

