TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322
920026735

WARRANTY DEED

2002 099287

2002 NOV -1 9:07

RECORDER

TAX KEY # 9.564.43(25)

THIS INDENTURE WITNESSETH, THAT

MHI DEVELOPMENT, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

MCFARLAND HOMES V, LLC

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100———DOLLARS ($10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

THAT PART OF LOT 22 IN OAK VIEW ESTATES, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 91, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 22, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 39.00 FEET TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WALL; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 134.99 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE SOUTH LINE OF SAID LOT 22; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 39.00 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID LOT 22; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 134.99 FEET ALONG THE WEST LINE OF SAID LOT 22 TO THE POINT OF BEGINNING.

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COMMONLY KNOWN AS: 1622 GOLDEN OAK DRIVE, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MHI DEVELOPMENT, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 25TH DAY OF OCTOBER, 2002.

MHI DEVELOPMENT, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGER
BY: RONALD W. MCFARLAND, PRESIDENT

BY: _____

STATE OF INDIANA, LAKE COUNTY SS:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
OCT 31 2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MHI DEVELOPMENT, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 25TH DAY OF OCTOBER, 2002.

MY COMMISSION EXPIRES:

THOMAS G. SCHILLER
Notary Public, State of Indiana
Lake County
My Commission Expires 6/07/08

NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

002339

THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND