

SRJ

2002 092244

2002 OCT 11 PM 2: 25

DAVID H. CARTER
RECORDER

(CORRECTED)
COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

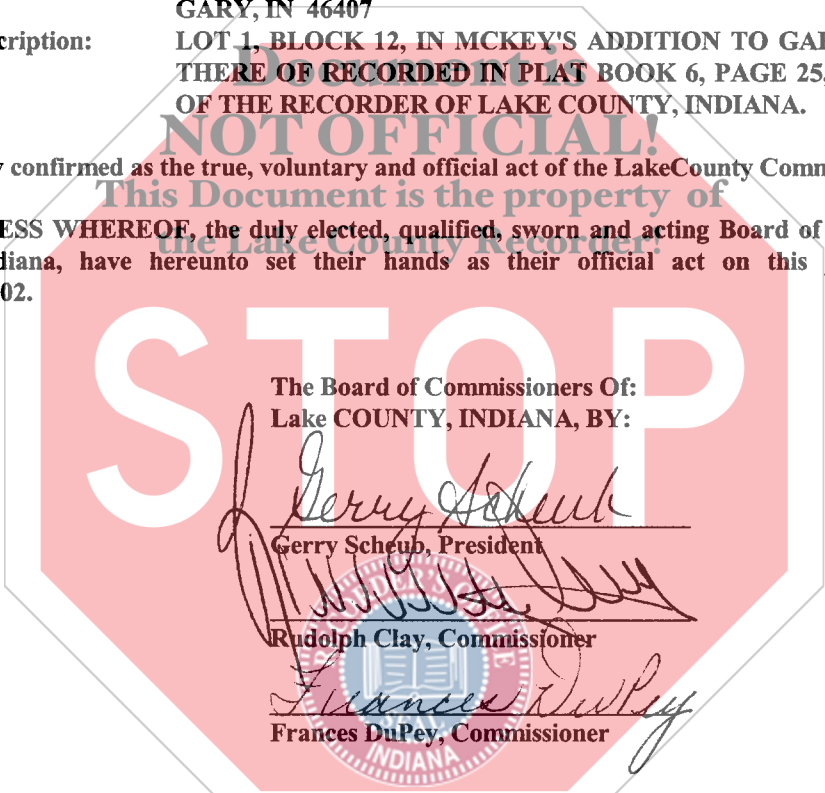
CHICAGO PLANK & PINE
7780 CHICAGO AVE
GARY, IN 46406

for and in consideration of the sum of SIX HUNDRED AND 0/100 DOLLARS (\$600) the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

PROPERTY ID: 25-46-0067-0001
Common Address: 1700 MARYLAND ST.
GARY, IN 46407
Legal Description: LOT 1, BLOCK 12, IN MCKEY'S ADDITION TO GARY AS PER PLAT THERE OF RECORDED IN PLAT BOOK 6, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the Lake County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of Lake County, Indiana, have hereunto set their hands as their official act on this 9th day of October, 2002.



The Board of Commissioners Of:
Lake COUNTY, INDIANA, BY:

Gerry Scheub
Gerry Scheub, President
Rudolph Clay
Rudolph Clay, Commissioner
Frances DuPey
Frances DuPey, Commissioner

STATE OF INDIANA, Lake COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the Lake County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 9th day of October 2002, personally came the Lake County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
Peter Benjamin, Auditor of Lake County

This instrument is prepared by: Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 11 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

*THIS DEED IS BEING
CORRECTED TO CORRECT
GRANTEE'S ADDRESS*

02543

14.00
LP

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