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RECORDS & CLERK
RECORDER

(CORRECTED)
COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

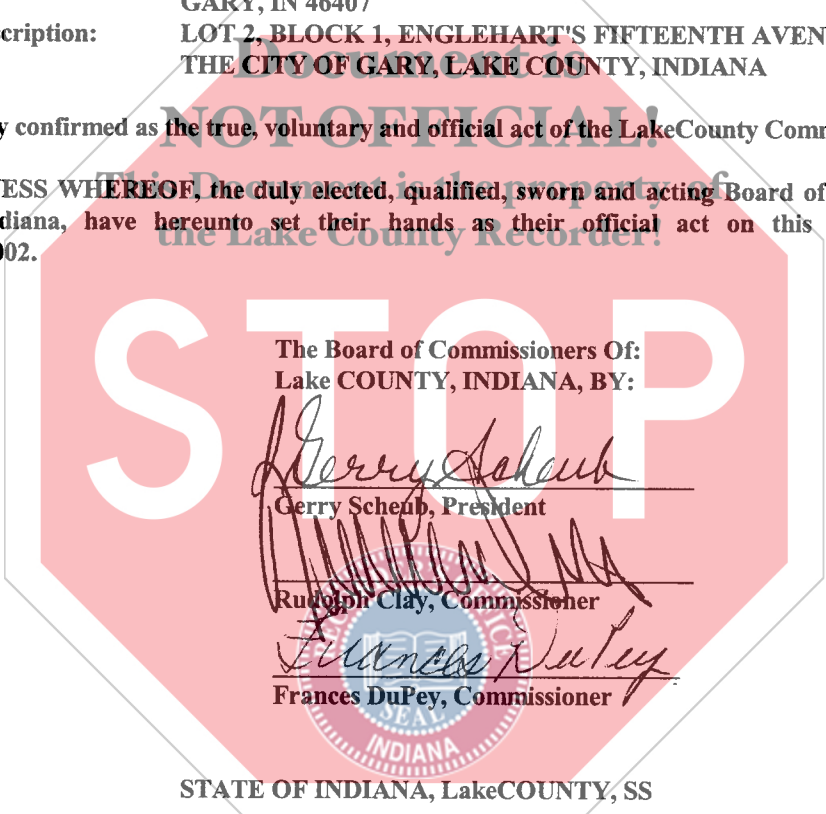
CHICAGO PLANK & PINE
7780 CHICAGO AVE
GARY, IN 46406

for and in consideration of the sum of SIX HUNDRED AND 0/100 DOLLARS (\$600) the receipt of which is hereby acknowledged, the following described real estate in LakeCounty, State of Indiana:

PROPERTY ID: 25-42-0284-0002
Common Address: 835 W 15TH AVE
GARY, IN 46407
Legal Description: LOT 2, BLOCK 1, ENGLEHART'S FIFTEENTH AVENUE ADDITION, IN THE CITY OF GARY, LAKE COUNTY, INDIANA

This deed is hereby confirmed as the true, voluntary and official act of the LakeCounty Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of Lake County, Indiana, have hereunto set their hands as their official act on this 9th day of October, 2002.



The Board of Commissioners Of:
Lake COUNTY, INDIANA, BY:

Gerry Scheub
Gerry Scheub, President

Rudolph Clay
Rudolph Clay, Commissioner

Frances DuPey
Frances DuPey, Commissioner

STATE OF INDIANA, LakeCOUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LakeCounty Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 9th day of October 2002, personally came the LakeCounty Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
Peter Benjamin, Auditor of LakeCounty

FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

This instrument is prepared by: Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

OCT 11 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

*THIS DEED IS BEING
CORRECTED TO CORRECT
GRANTEE'S ADDRESS*

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14.00
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