

2002 092144

This instrument was prepared by:

2007 OCT 11 PH 12: 34

RETURN TO:	MORKIS W. CARTER AUDITRORS RECORD
	Transfer No.
Mail Tax Statements to:	Taxing Unit
Country Will Home Loans PO Box 10246 VAN Nump, [A 91410	Date
Property Address: 345 Summit Park Court 345 Crown Point, IN 46307	Tax ID No. 09-0440-0025
WARRANTY DEED THIS INDENTUR	RE WITNESSETH
Kimberly Frances Patton CONVEY(S) AND	WARRANT(S) TO
Mary Shoemaker, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:	
Unit 345 in Building 2, Unit 1, in Summit Park Condominiums, a Horizontal Property Regime, the Declaration for which dated June 1, 1984 and recorded July 3, 1984 as Document No. 763263 and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit as set forth. This Document is the property of	
Subject to taxes for the year 2001, due and payable in 2002	
Subject to covenants, restrictions and easements of record.	
IN WITNESS WHEREOF, the Grantor has executed this de	ed this 30th day of September, 2002.
Kimberly Frances Patton	
State of Indiana, County of Porter County ss:	
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Kimberly Frances Patton who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.	
WITNESS, my hand and Seal this 30th day of September, 2	2002. And the Challes
My Commission Expires:	Signature of Notary Public
Printed Name of Notary Public	LORI L. SHELBY Notary Public, State of Indiana County of Porter My Commission Expires Nov. 11, 2007
Notary Public County and State of Residence	- 17, 2007

HOLD FOR MERIDIAN TITLE COR-

Frank A. Antonovitz, Attorney-at-Law #2437-98. 202 S. Michigan St., Ste. 1000, South Bend, IN 46601

1968LK02 jr

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 1 1 2002

PETER BENJAMIN LAKE COUNTY AUDITOR 000940 1400p