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RECORDER

LOAN NO. 81250

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

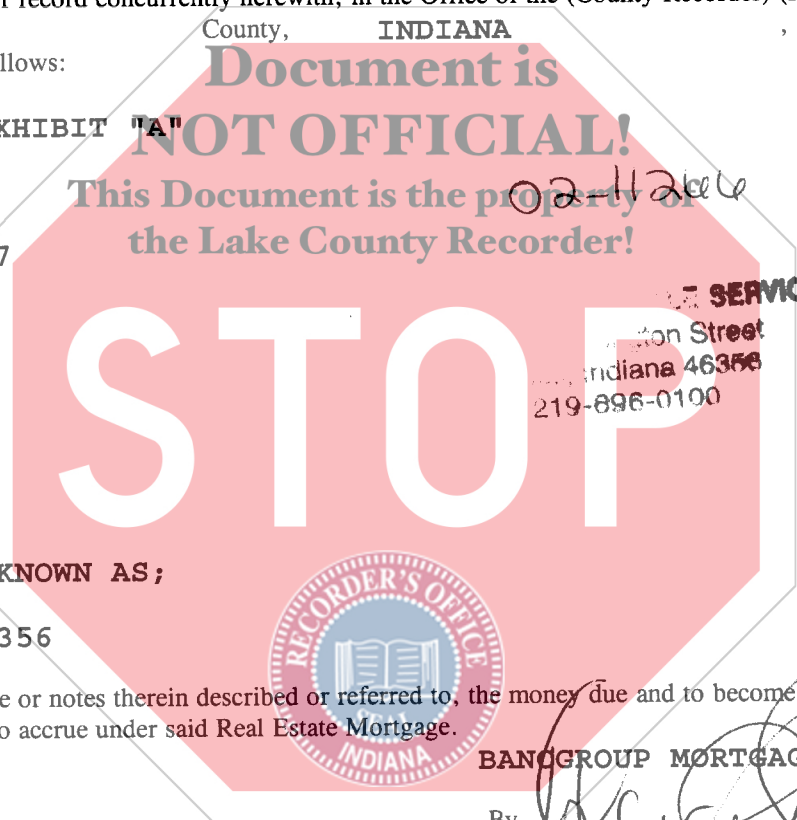
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 30, 2002** executed by
DEBRA A PRISBY, A SINGLE WOMAN AND BILLY H VANDE VORD, A SINGLE MAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 3-63-17



**MORE COMMONLY KNOWN AS;
1438 191ST AVE
LOWELL, IN 46356**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: President

By _____
Its: _____

Witness

MTGASS12

Mort 2002-092013

9072
14/15

STATE OF

COUNTY OF

In Lake

}
}
} ss.

On this *30th* day of *Sept 2007*, before me, a Notary Public within and for said County, personally appeared

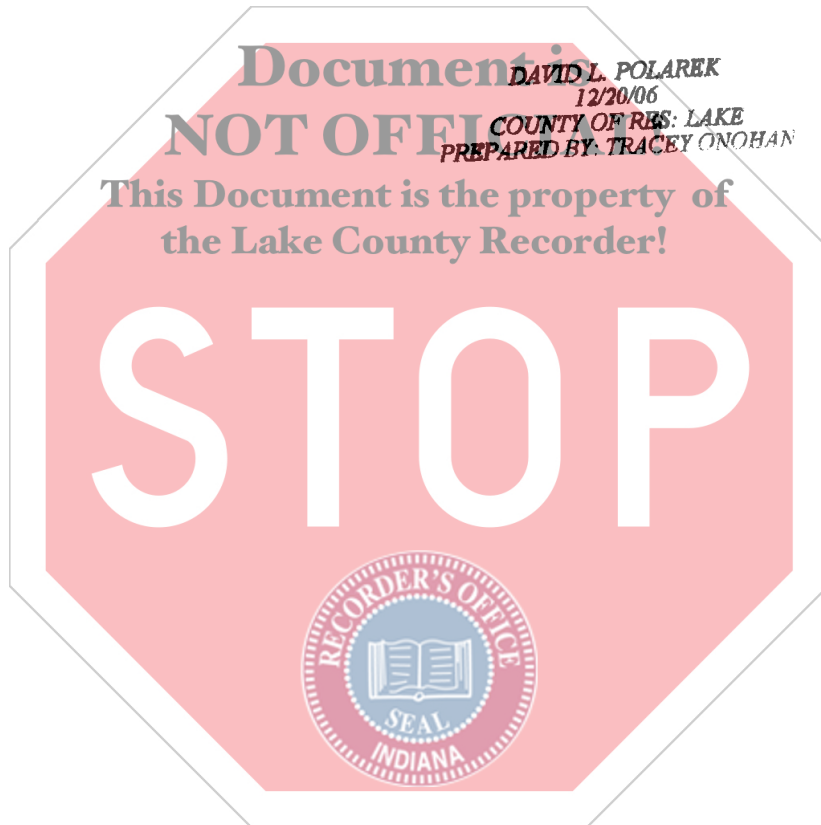
David J Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

David J Rogers

Signature of Person Taking Acknowledgment

My Commission Expires:



LEGAL DESCRIPTION

A PARCEL OF LAND IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH 89 DEGREES MINUTES 54 SECONDS WEST (AN ASSUMED BEARING) 621.0 FEET ALONG THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 TO THE POINT OF BEGINNING; THENCE CONTINUING ON SAID LAST MENTIONED COURSE 389.50 FEET; THENCE NORTH 1 DEGREE 22 MINUTES 49 SECONDS WEST 681.45 FEET MORE OR LESS TO THE CENTER LINE OF GRIESEL DITCH; THENCE ON THE FOLLOWING FOUR COURSES ALONG SAID DITCH CENTER LINE, (1) SOUTH 67 DEGREES 01 MINUTES 41 SECONDS EAST 7.8 FEET, (2) SOUTH 80 DEGREES 34 MINUTES 03 SECOND EAST 196.39 FEET, (3) SOUTH 82 DEGREES 14 MINUTES 35 SECONDS EAST 172.23 FEET (4) SOUTH 61 DEGREES 37 MINUTES 26 SECONDS EAST 22.25 FEET; THENCE SOUTH 1 DEGREE 22 MINUTES 49 SECONDS EAST 613.18 FEET TO THE POINT OF BEGINNING.

