

2002 091987

2002 OCT 11 AM 10:47

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by PATRICK E. LAGONE AND PHYLLIS K. LAGONE, HUSBAND AND WIFE to WHITING REFINERY FEDERAL CREDIT UNION, on the 13th day of July 2000 calling for \$131,000.00 and recorded in Mortgage Record No. Page No Document# 2000 050763 LAKE County, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 1st day of August 2002.
ATTEST: Carol A Graziani BY: Andrea M Manson
Carol A Graziani *Andrea M Manson*

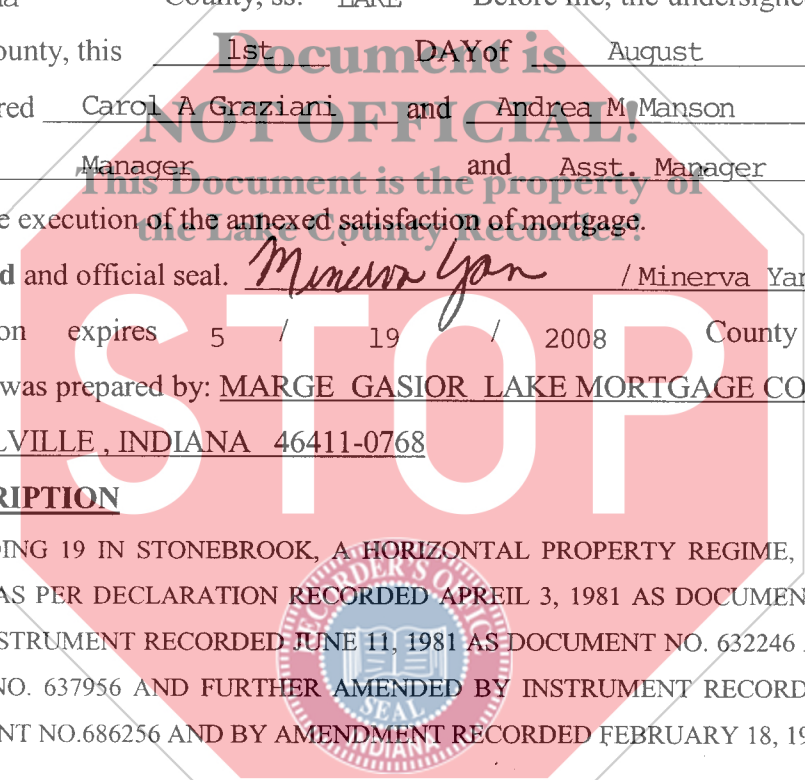
State of Indiana County, ss: LAKE Before me, the undersigned, a Notary Public in and for said County, this 1st DAY of August 2002. Personally appeared Carol A Graziani and Andrea M Manson respectively Manager and Asst. Manager acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Minerva Yan /Minerva Yan Notary Public. My Commission expires 5 / 19 / 2008 County of Residence This instrument was prepared by: MARGE GASIOR LAKE MORTGAGE CO INC, P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768

LEGAL DESCRIPTION

UNIT 2 IN BUILDING 19 IN STONEBROOK, A HORIZONTAL PROPERTY REGIME, IN THE TOWN OF SCHERERVILLE, AS PER DECLARATION RECORDED APREIL 3, 1981 AS DOCUMENT NO. 623621 AND AMENDED BY INSTRUMENT RECORDED JUNE 11, 1981 AS DOCUMENT NO. 632246 AND JULY 29, 1981 AS DOCUMENT NO. 637956 AND FURTHER AMENDED BY INSTRUMENT RECORDED NOVEMBER 4, 1982 AS DOCUMENT NO.686256 AND BY AMENDMENT RECORDED FEBRUARY 18, 1986 AS DOCUMENT

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell Indiana 46356
219-696-0100



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NO. 841469 AND BY AMENDMENT RECORDED JULY 24, 1986 AS DOCUMENT NO. 865935, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO AS SET OUT IN SAID DECLARATION.

EXCEPT SO MUCH OF THE COMMON AREAS AND FACILITIES LYING WITHIN THE SOUTH ½ OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST ½ OF THE SOUTHEAST ¼ SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG SAID EAST LINE, 1,078.95 FEET; THENCE WEST 1,330.06 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID EAST HALF OF THE SOUTHEAST QUARTER, WHICH IS 1,078.95 FEET SOUTH, MEASURED ALONG SAID WEST LINE OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST ¼; THENCE NORTH ALONG SAID WEST LINE 1.078.95 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER; THENCE EAST ALONG SAID NORTH LINE OF SAID EAST HALF OF THE SOUTHEAST QUARTER 1,326.3 FEET, MORE OR LESS, TO THE BEGINNING IN LAKE COUNTY, INDIANA.

PTN#20-13-0349-0074

