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SATISFACTION OF MORTGAGE

| | | | a ce | rtain Mortg | age execu | ited by | ***** | | | |
|--|-----------|-------------|--------|----------------|---|---------------------------------------|-----------|--|------------------|---------------|
| VERA W | | | | | | · | | *** | | to |
| BANK O | NE NA | 4 | | | | | | | | |
| | | | | | | | | - · <u>· · · · · · · · · · · · · · · · · ·</u> | | |
| on | 6 | | of | Septemb | | | | 15,000.00 | and recorded | I in Mortgage |
| Record N | | NA | _, pa | | | no., <u>2000</u> - | | | LAKE | County. |
| | | | | | | | | hereby rele | ased. | |
| WITNES | SS my | hand and | l sea | I this | <u>21 </u> | ay ofS | eptembe | er | | 2002 |
| | | | | | BANK | ONE/NA | | | | (Seal) |
| | | | | | ~ V/= | | | | | (Seal) |
| | | | | | - / - / | | γ | | | (Seal) |
| | | | | | - <u>NICHO</u> | LAS RO | SERS | VICE PF | RESIDENT | (Seal) |
| | | STATE (|)F K | entucky | FAYETE | ume | 104 3 | Co | unty, ss: | |
| | | | | * / | ned a Not | ary Public | in and | for said Cou | inty and State, | |
| | | this 21 | 10, ti | NT | | | | ioi said cot | 2002 | |
| this 21 day of September 2002 personally appeared NICHOLAS ROGERS VICE PRESIDENT | | | | | | | | | | |
| | | | | | | | | | ing Satisfaction | 1 |
| | | | | | | | | rder! Not | | • |
| | | | | on expires | | | | | , | |
| | | County | of R | esidence | FAYETT | E | | | | |
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| | | | | N. T. | ne- | FFICIAL SEAL | _ 8 | | | |
| | | | | | | HARD ROSI PUBLIC - KENTI | | | | |
| | | | | | ST/ | ATE-AT-LARGE | 8 | | | |
| | | | | | My Com | n. Expires 7-12- | 2003 | | | |
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| | | l | | | TI, | EDER'S | | | | |
| | | | | | ES | | | | | |
| This Doc | ument | Prepare | d by | VONDELL | J BAILEY | | E . | | | |
| After Record | ling Mail | To: BANK O | NE LO | AN SERVICING C | ENTER 201 EA | ST MAIN STRE | ET LEXING | TON,KY 40507 | | |
| NON, cat. no | | | | | 1 1 | SEAL. | , sizz | | | |
| 0041053039 | 7605 | | | | 71 | WINDIANA | 111 | | | |
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