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RECORDS & CLERK
RECORDER

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by LIDIA P GIL, of the City of GRIFFITH County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
ST. JOHN, IN 46373-9741



County, LAKE, on 02/23/01, securing the principal sum, of \$ 35,383.22 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2001014501, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 7TH day of OCTOBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of OCTOBER, 2002.

My Commission expires: 10/23/08

[Signature] SHARIC STEWSON

Notary Public, LAKE County, State of INDIANA

This instrument was prepared by
DAWN R. STILLWELL

[Signature]

(Signed)

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AS