Chicago Title Insurance Company

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE 002 09
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

2007 OCT 11 111 9: 44

There is used to be recorded.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## Orrin Michaels, Ltd.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14<sup>th</sup> day of November, 1997, recorded/registered in the Recorder's/Registrar's records, as document No. 97956519 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 55 IN KILKENNY ESTATES, UNIT TWO, BLOCK THREE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-211-3

Address (es) of premises: 13270 W. 83rd Pl., St. John, IN 46373

Witness hand(s) and seal(s), this 4th day of October 2002.

FIRST NATIONAL BANK OF ILLINOIS

(SEAL)

Attest: (SEAL)

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

12not

"OFFICIAL SEAL"  My Commission Expires 6/29/2004  My Commission Expires 6/29/2004
GIVEN under my hand and official seal, this 4th day of October 2002.
and purposes therein set forth.
by the Board of Directors of said association, as their free and voluntary act of said association, for the uses
instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given
acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said
names are subscribed to the foregoing instrument, appeared before me this day in person, and severally
me to be the Vice President of said association, and personally known to me to be the same persons whose
NATIONAL BANK OF ILLINOIS, a National Banking Association, and C.H. Dekker, personally known to
CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST
STATE OF ILLINOIS  ) SS  COUNTY OF COOK  )  I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY  II. The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

ADDRESS OF PROPERTY:

Release Deed

TO

MAIL TO:
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438