

2002 091708

2002 OCT 11 9:24

RECORDED  
RECORDER

Return to:  
Contract Processing and  
Title Agency, Ltd.  
6353 Presidential Gateway # 210  
Columbus, Ohio 43211

State of Indiana

FHA Case No. 151-447139

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

INEZ WHITE, A Single Individual, Ownership in Severalty

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lots 15 and 16, Block 2, W.G. Wright's Second Addition, in the City of Gary, as shown in Plat Book 10, page 31, in Lake County, Indiana.

Tax # 25-47-0357-0015

Property Address: 1140 Clinton Street, Gary, Indiana 46406

THIS DEED IS NOT TO BE IN EFFECT UNTIL September 17, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

OCT 8 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000661

OK 9/15  
K/AS

IN WITNESS WHEREOF THE undersigned on this 10<sup>th</sup> day of September 2002  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

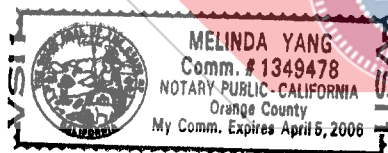
By: Jan Prusinowski (Seal)  
Jan Prusinowski  
Attorney-In-Fact  
POA Instrument No. 2002-33968

State of California  
County of Orange

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for the State and County, on 9/10/02  
Personally appeared JAN PRUSINOWSKI, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of September 10, 2002 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Melinda Yang  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

1140 Clinton St.  
Gary In 464106

Send Subsequent Tax Bills to:

Lake mortgage Company Inc.  
1000 W. Lincoln Hwy  
Merrillville In 46411-0706