2002 091672

## SATISFACTION OF MORTGAGE

Loan No. 3009024537

This CERTIFIES that a certain mortgage executed by Olabode E. Oladeinde and Josette C. Oladeinde, H/W, to BANK CALUMET, a National Association, Hammond, Indiana dated the 19th day of March, 2002 in the amount of \$33,000.00 and recorded as Document Number 2002029935, in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby

Lot 236 in Sherwood Forest 15th Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 45, page 78, in the Office of the Recorder of Lake County, Indiana.

Jocument a/k/a 327 Sir Gawaine Dr.,

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 20th day of September, 2002.

ATTEST:

BANK CALUMET, National Association

Diane H. Sobota

Vice President

Bernadette M Ziol

Vice President & Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 20th day of September, 2002 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By: Bernadette M. Ziol, Vice President & Loan Administration Manager

Please return to:

**Bank Calumet** Attention: Allison 5231 Hohman Avenue Hammond, Indiana 46320 **ITNESS MY HAND and official seal** 

Lake County

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