2002 001342

2907 111 11 0:59

Parcel No. <u>16-27-330-22</u>

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322

WARRANTY DEED

ORDER NO. 920024244

| THIS INDENT | TURE WITNESSETH, Th | at Mary Ann Miller | | |
|--|---|--|--|---|
| of <u>Lake</u> | County in th | e State of INDIANA | CONVEY(C) | (Grantor) |
| | and Abeer S. Rue, hust | | CONVEY(S) | AND WARRANT(S) |
| | | zario ario viio | | (Grantee) |
| of <u>Lake</u> | County, in the | State of <u>INDIANA</u> | , for the sum | |
| TEN AND 00/100 | | | Dollars (\$ 10.00 | |
| and other valuabl | le consideration, the rec | ceipt and sufficiency of which | | d, the following |
| described real es | tate in <u>Lake</u> | County, State | of Indiana: | |
| Lot 22 in Block 12 page 95, in the Of | 2 in Ellendale 4th Addition ffice of the Recorder of | on to the Town of Highland, a Lake County, Indiana. OCUMENT IS | s per plat thereof, record | ded in Plat Book 34 |
| | NU | I OFFICIA | | |
| | | cument is the prop | | |
| | the L | ake County Recor | der! | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Subject to any | and all easements, agr | eements and restrictions of r | ecord. The address of su | ıch real estate is |
| commonly known | as 9444 Anthony Plac | e, Highland, Indiana 46322 | | |
| | | THOER'S WILL | | |
| rax bills should be | e sent to Grantee at suc | h address unless otherwise | indicated below. | |
| IN WITNESS W | VHEREOF, Grantor has | executed this deed this 7TH | day of October | 2002 |
| Grantor: | | 4 (SEAL) CHARLES | | , |
| Signature // | aug Con Mell | Signature | DULY ENTE | (SEAL) RED FOR TAXATION SUBJECT COEPTANCE FOR TRANSFERS |
| Printed Mary Ann | ı Miller | Printed | LEWIT Y | COEPTANCE FOR TRANSFER |
| STATE OF INDIAN | NA | 1 | ſ | CT 10 2002 |
| COUNTY OF Lake | ρ | SS: AC | KNOWLEDGEMENT | 01 10 2002 |
| | | / | PE | TER BENJAIVIN |
| | - I L | said County and State, person | | |
| vho acknowledge | the execution of the for | regoing Warranty Deed, and earned | who, having been duly s | worn, stated that |
| Vitness my hand a | and Notarial Seal this 7 | rtiue. ΓΗ day of October σ | 2002 | ∕ > |
| | | , duny or <u>Journey</u> , | 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2/ 2 | 16 |
| My commission ex | cpires: | Signature | ion tall | ui |
| UNE 7, 2008 | | Printed <u>THOMAS G.</u> | SCHILLER | , Notary Name |
| | | Resident of LAKE | | _ County, Indiana. |
| his instrument pre | epared by <u>ATTORNEY</u> | | | _ ==================================== |
| | 144 Anthony Place, High | | | 4447740 |
| | | | * ; | VU/49 |
| end tax bills to _\$ | 9444 Anthony Place, Hig | ghland. Indiana 46322 | MAAAAAA | |
| | | | , | |

THOMAS G. SCHILLER
Notary Public, State of Indiana
Lake County
My Commission Expires 6/07/08

TIWR. High CAND

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