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STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2002 091631

2002 OCT 11 AM 8:57

WHEN RECORDED, MAIL TO:
ABBEY MORTGAGE SERVICES

ABBEY MORTGAGE SERVICES
1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

Order No. 920025043
Escrow No. 920025043
Application No.
Loan No. 6975338

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP

having its principal place of business at 1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

("Assignor"),

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 2, 2002
executed and delivered by MARCUS WIGUTOW AND ELIZABETH M. WIGUTOW, HUSBAND AND
WIFE

and recorded either

concurrently herewith; or

as Instrument No. 2002-091630 on

in book , page

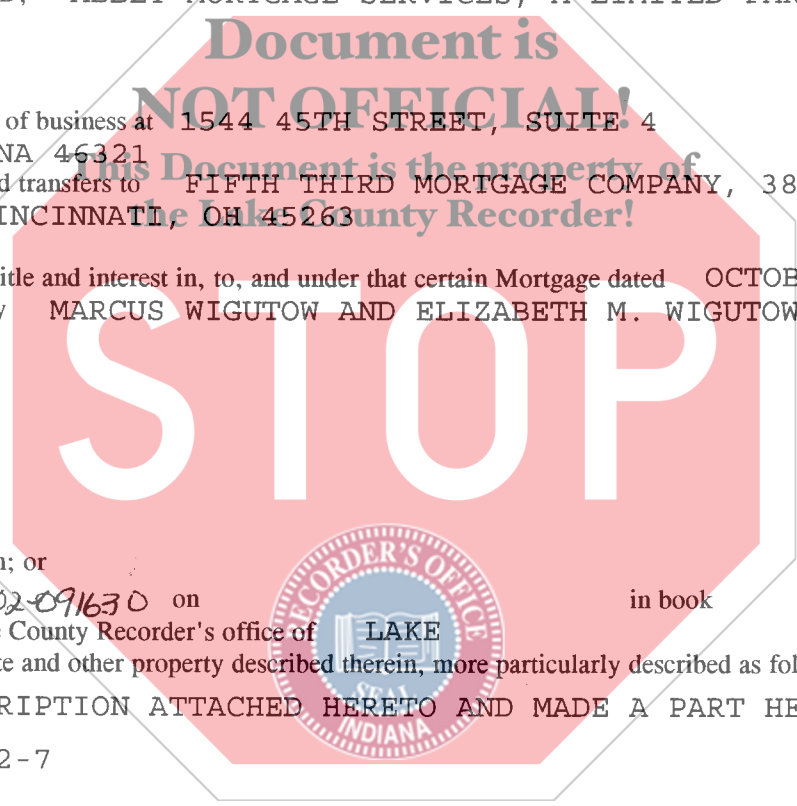
of Official Records in the County Recorder's office of LAKE

County,

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 54-42-7



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

TICOR - SCHERERVILLE
920025043

Handwritten signature: M. H. H. H.



DATE OCTOBER 2, 2002
STATE OF INDIANA
COUNTY OF LAKE

On OCTOBER 2, 2002 before
me, AMY M. HOOD Notary Public, personally
appeared G. KOCHIS, PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Amy M. Hood

ABBEY MORTGAGE SERVICES, A
LIMITED PARTNERSHIP

BY: *G Kochis*

G. KOCHIS, PRESIDENT

Document is
NOT OFFICIAL!

(This area for official notarial seal)

This Document is the property of
the Lake County Recorder!

This instrument prepared by:

G. KOCHIS
PRESIDENT

(Seal)

Official Seal
Amy M. Hood
Notary Public
State of Indiana
My Commission Expires 8-13-06



Loan No.: 6975338

Date: OCTOBER 2, 2002

Property Address: 6185 E. 107TH PLACE, CROWN POINT, INDIANA 46307

Exhibit "A"

Legal Description

Parcel I: Lot 22 in Trees Unit No. 2, as per plat thereof, recorded in Plat Book 69 page 22, in the Office of the Recorder of Lake County, Indiana.

Parcel II: Part of Lot 23 in Tress Unit No. 2, as per plat thereof, recorded in Plat Book 69 page 22, in the Office of the Recorder of Lake County, Indiana., being more particularly described as follows: Beginning at the Southwest corner of said Lot 23; thence North 46 degrees 30 minutes 45 seconds West, along the Southwesterly of said Lot 23, a distance of 373.8 feet; thence North 89 degrees 08 minutes 38 seconds East, a distance of 239.28 feet to a point on the Westerly line of said Lot 23, 262.68 feet North of the Southwest corner of said Lot 23; thence South 06 degrees 57 minutes 58 seconds East, along the Easterly line of said Lot 23, a distance of 262.69 feet to the point of beginning.



A.P.N. # : 54-42-7

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