

PREPARED BY:

JOANNE F. FEHN, ATTORNEY AT LAW  
939 W. LAKE STREET  
CHICAGO, IL 60607

MCIS #  
100015700016214013

2002 098011

STATE OF ILLINOIS  
RECORDS & CLERK  
FILED  
2007 OCT 29 AM 11:09  
MARIE J. DANFELT  
RECORDER

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION  
Address 939 W. LAKE STREET  
C/S/Z CHICAGO, IL 60607

LOAN NO. 20784819 024501663M

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

Stewart Title Services  
of Northwest Indiana  
8695 Broadway  
Merrillville, IN 46410

Mortgage # 2002-148011

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 2002,  
executed by WILLIE FULLILOVE, AN UNMARRIED PERSON AND  
JAMES CROCKET, AN UNMARRIED PERSON  
to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS, 1070 N MILWAUKEE AVE, CHICAGO, IL 60610 and who's principal place of business is  
and recorded in Book/Volume No. LAKE, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records: State of IN described hereinafter

as follows: (See Attached Legal Description)  
Tax ID# 41-0079-0013  
Commonly known as: 667 DEKALB STREET GARY, IN 46403!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 22, 2002 before me, the  
(Date of Execution)

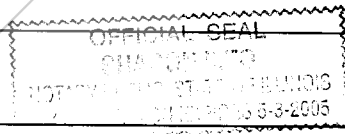
Undersigned, a Notary Public in the for said County and  
State, personally appeared STEVE VANDEGEVEL  
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL  
ITS: VICE PRESIDENT

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05

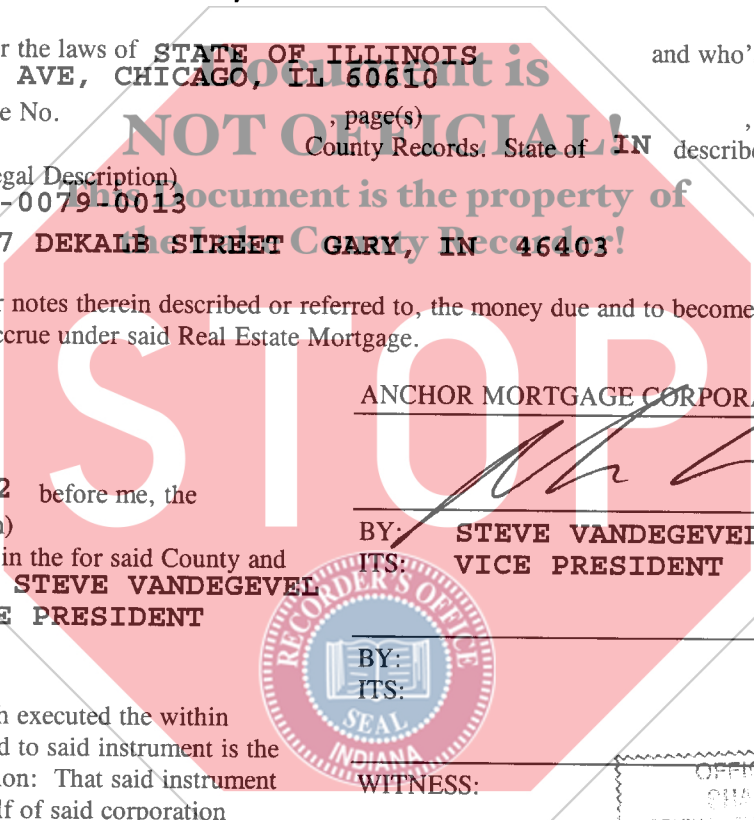
County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

V1021  
12.00  
2P



CASE NO. 024501663

EXHIBIT A - LEGAL DESCRIPTION

The Northerly 40 feet of Lot 11, in Block 6, in Charles A. Blank's Subdivision at Miller, to the City of Gary, as per plat thereof, recorded in Plat Book 6, page 5, in the Office of the Recorder of Lake County, Indiana.

