CHIE OF ME LAKE COUNT FILED FOR LEGGE

## 2002 097495

2002 OCT 28 AM 11: 56

## SATISFACTION OF MORTGAGE

| Mortgage executed by   | to_                      |
|--|--------------------------|
| THIS CERTIFIES, That a certain Mortgage executed by  |                          |
|  |                          |
| DANK ONE. NA FRA 1100 5  | d in Mortgage            |
| 1000 calling for \$8.700.00  | County.                  |
| DR 5 day of February 1998 , calling for \$0,70000 LAKE   | County.                  |
| on 5 day of February inst no., 98010251  | 2002                     |
| Record No. NA page NA inst no., 98010251 Record No. NA page NA and satisfied, and the same is hereby released.  State of Indiana, has been fully paid and satisfied, and the same is hereby released.  |                          |
| State of Indiana, has been rully part and seal this 17 day of October  | (Seal)                   |
| Record No  | (Seal)                   |
|  | (Seal)                   |
| VICE PRESIDENT   | (Seal)                   |
| MONIKA PERKINS VICE PRESIDENT  |                          |
| County es  |                          |
| STATE OF Kentucky  Before me, the undersigned, a Notary Public in and for said County and State  2002  | <b>}</b> ,               |
| 2002   |                          |
| Before me, the undersigned, a Notary 2002  this 17  VICE PRESIDENT   | _                        |
| this 17 personally appeared MONIKA PERKINS VICE PRESIDENT personally appeared MONIKA PERKINS VICE PRESIDENT personally appeared MONIKA PERKINS of Bank One, NA. and lacknowledged the execution of the foregoing Satisfact Notary Public   | tion                     |
| personally appeared and acknowledged the execution of the Notary Public  |                          |
| of Bank One, NA. and acknowledged the execution of the Notary Public   |                          |
| of Mortgage,   |                          |
| My Commission expires  FAYETTE   |                          |
| County of Residence FAYETTE Recorder Stamp   |                          |
| Recolder   |                          |
|  |                          |
| OFFICIAL SEAL  |                          |
| 2 AVAIN MOORE X  |                          |
| NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE STATE-AT-LARGE   |                          |
| My Comm. Expires 5-29-2006   |                          |
| The second secon |                          |
| (Separation of the Control of the Co |                          |
|  |                          |
| This Document Prepared by MONIKA PERKINS   |                          |
| This Document Prepared by MONIKA PERKINS  After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507   | 10                       |
| After Recording Mail 10: BANK ONE 257  | /0-                      |
| NON. cat. no. 05494  | - L                      |
| 053615240000265730   | 10-<br>11. 41<br>8160215 |
|  | - 1                      |
|  | CHARIST                  |
|  | 81000                    |
| $\ell$   |                          |