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STATE OF INDIANA
LAKE COUNTY
COUNTY RECORDER

2002 OCT 28 AM 10:27

RONALD W. CARTER
RECORDER

2002 097335

WHEN RECORDED, MAIL TO:
ABBAY MORTGAGE SERVICES

ABBAY MORTGAGE SERVICES
1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

Order No. 189416
Escrow No. 189416
Application No.
Loan No. 7087224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ~~ABBAY MORTGAGE SERVICES~~, A LIMITED PARTNERSHIP

("Assignor"),

having its principal place of business at 1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

hereby grants, assigns and transfers to ~~FIFTH THIRD MORTGAGE COMPANY~~, 38 FOUNTAIN
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 21, 2002
executed and delivered by RICHARD T. HENRY AND ETHEL CHRISTINE HENRY, HUSBAND
AND WIFE

, Mortgagor,

and recorded either

- concurrently herewith; or
- as Instrument No.

on

in book

, page

County,

of Official Records in the County Recorder's office of LAKE

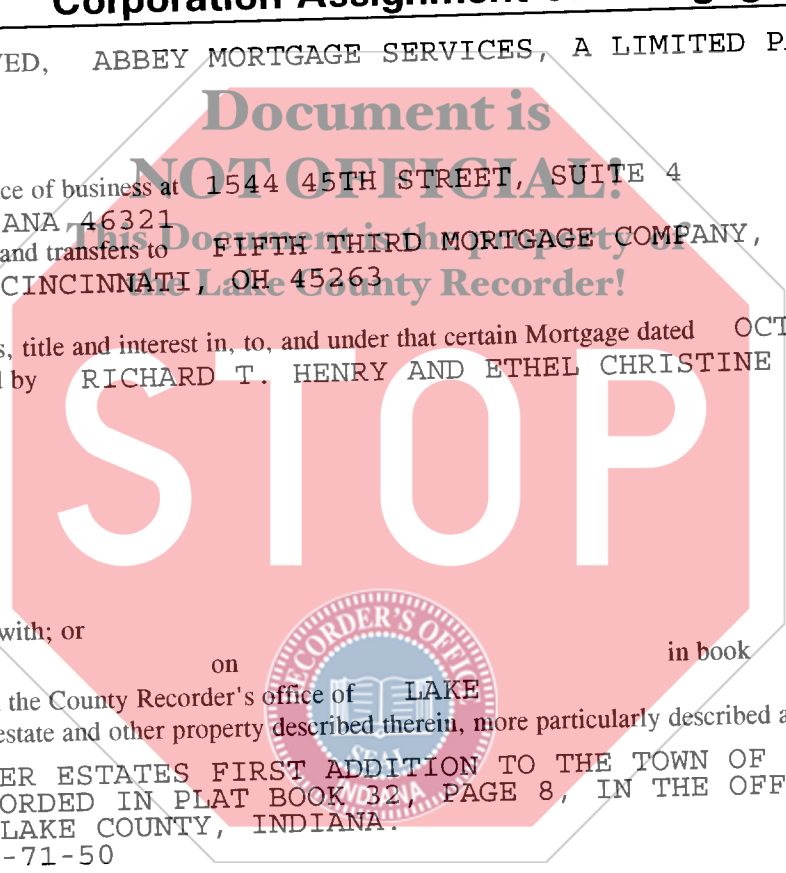
covering certain real estate and other property described therein, more particularly described as follows:

LOT 50 IN DYER ESTATES FIRST ADDITION TO THE TOWN OF DYER AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 32, PAGE 8, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 14-71-50

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

Mtg# 2002-097334



HOLD FOR FIRST AMERICAN TITLE

189416

R.H. Kja



DATE OCTOBER 21, 2002
STATE OF INDIANA
COUNTY OF LAKE

On OCTOBER 21 2002 before
me, KIM A DIAZ Notary Public, personally
appeared G. KOCHIS

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Kim A Diaz

ABBEY MORTGAGE SERVICES, A
LIMITED PARTNERSHIP

BY:

G. Kochis

G. KOCHIS, PRESIDENT

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

(This area for official notarial seal)

This instrument prepared by: G. KOCHIS
PRESIDENT

