

LANTED MITTER

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2007 OCT 28 AMIO: 06

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.842303455

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PREPARED BY AND WHEN RECORDED DOOR SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trust, forever disch	arging the lien from said beed of flube.
	Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!
Trustee:  Recorded in Volume Parcel ID No.  INDIANA  Cert. #: Borrower: FRED	at Page, Instrument No. 2001-061990 , of the record of Mortgages for LAKE County, and more particularly described on said Deed of Trust referred to herein.  NORRIS AND RHONDA J NORRIS, HUSBAND AND WIFE
(RIN1.F)	SEAL MININGS OF THE SEAL MARKET SOLUTION OF THE SEAL MARKE

78074

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 2, 2002 M.L. MARCUM VICE PRESIDENT VICKI HUSTED ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

, before me, the undersigned, a Notary Public in said State, On this OCTOBER 2, 2002 , before personally appeared M.L. MARCUM and VICKI HUSTED personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY respectively, on benall of OHD REAL MONTAGE CONTINUATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. witness My hand and official seal ocument is the property of

> JOAN COOK NOTARY PUBLIC STATE OF IDAHO

Lake County Border! (COMMISSION EXP. 02-16-07) JOAN COOK NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; CRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION; OYTMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST SAVINGS & LOAN ASSOCIATION OF ELGIN; FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS BANK; HOME COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; STATE SAVINGS BANK; HOME SMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK.

(RIN2.F)