

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002, 097249

2002 OCT 28 AM 9:50

NORRIS M. CARTELL
RECORDER

3

LOAN NO. 80920

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

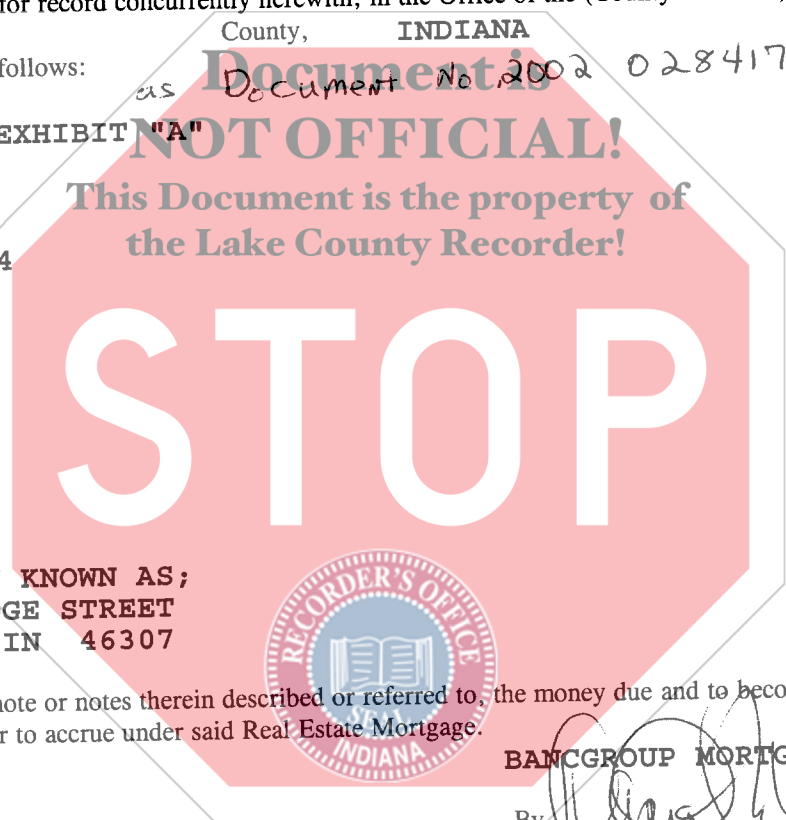
620021512 LD

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 19, 2002** executed by
SUSAN L. CHAPMAN, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

as Document No. 2002 028417 on March 25, 02

SEE ATTACHED EXHIBIT "A"



TAX ID# 9-30-4

**MORE COMMONLY KNOWN AS;
105 NORTH RIDGE STREET
CROWN POINT, IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: President

By _____
Its: _____

Witness

MTGASS12

14
[Handwritten initials]

STATE OF

In Lake

}
} ss.
}

COUNTY OF

On this *19th* day of *March* *2002*, before me, a Notary Public within and for said County, personally appeared

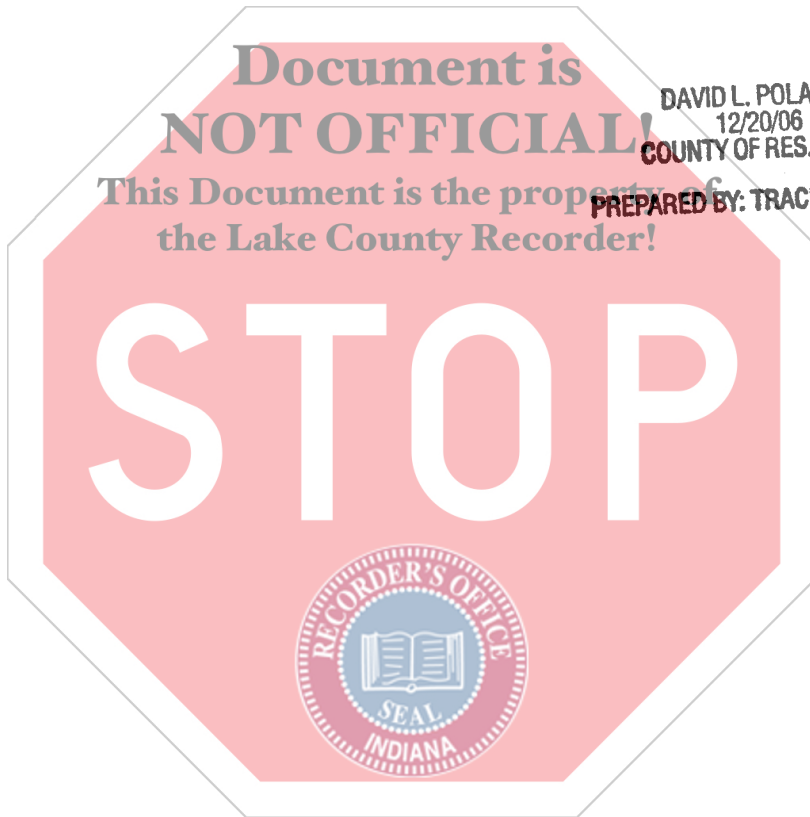
Daniel J. Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

David Polarek

Signature of Person Taking Acknowledgment

My Commission Expires:



DAVID L. POLAREK
12/20/06
COUNTY OF RES.: LAKE

PREPARED BY: TRACEY ONOHAN

LEGAL DESCRIPTION

The North 56 feet of Lot 2, except the West 50 feet thereof, and the North 56 feet of Lot 3, Fancher's Addition to Crown Point, as per plat thereof, recorded in Miscellaneous Record "A", Page 506, in the Office of the Recorder of Lake County, Indiana.

