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2002 096912

2002 OCT 25 PM 3:20

MORRIS W. CARTER
RECORDER

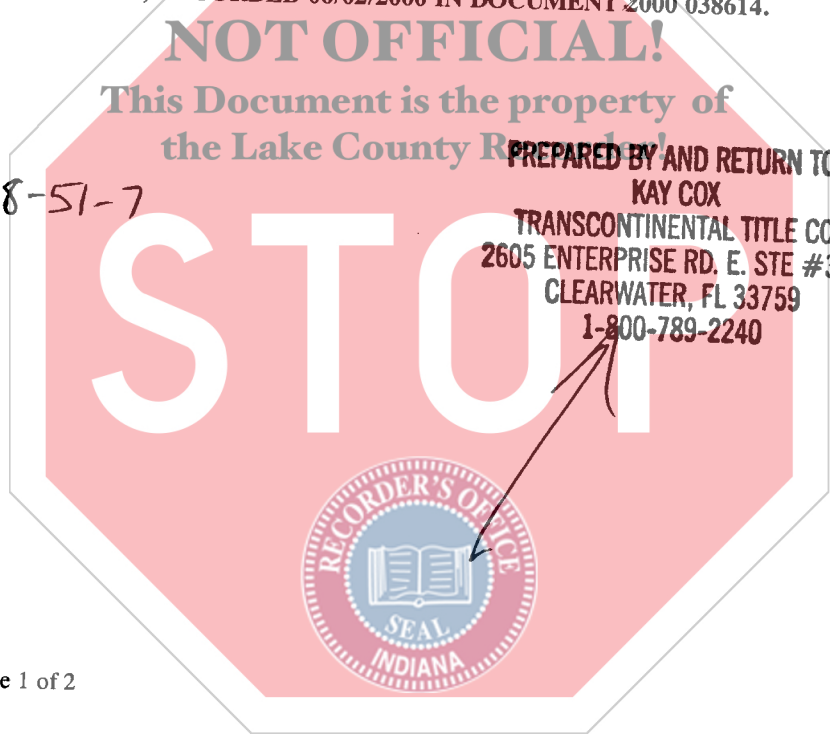
Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: WASHINGTON MUTUAL BANK, FA

all beneficial interest under that certain Mortgage Dated: **JUNE 21, 2002**
Executed by: **DONNA J. LOGAN**, Mortgagor, to: **WATERMARK FINANCIAL PARTNERS, INC.**,
Mortgagee, and recorded concurrently herewith of Official Records in the County Recorders Office of **LAKE**
County, **INDIANA**, describing land therein as:
LOT 68 IN H. & S. ADDITION IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 13 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BEING
THE SAME PROPERTY CONVEYED TO DONNA J. LOGAN BY DEED FROM MICHAEL J. GRUSKA
AND KIMBERLY J. GRUSKA, RECORDED 06/02/2000 IN DOCUMENT 2000 038614.

D41918
85229T
APN#: 18-51-7



PREPARED BY AND RETURN TO:
KAY COX
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E. STE #300
CLEARWATER, FL 33759
1-800-789-2240

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h. H
45427
3 over

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WATERMARK FINANCIAL PARTNERS, INC.

By [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

State of COLORADO, County of ARAPAHOE

On this 21st day of June, 2002, before me, Brian Kramer, the undersigned officer, personally appeared Tiffany Sperry and Br. Coyle, who acknowledged themselves to be the Asst Vice President and Asst. Secretary of **WATERMARK FINANCIAL PARTNERS, INC.**, a corporation, and that they, as such Asst Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Asst. Vice President and Asst. Secretary.

WITNESS my hand and official seal.

My Commission expires:

**BRIAN KRAMER
NOTARY PUBLIC
STATE OF COLORADO**

My Commission Expires 11/9/2005

This Instrument Prepared By _____

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

[Signature]
Notary Public

Brian Kramer
Print Name

Resident of Boilder County, Colorado.

