STATE OF SHIPS OF FILED FOR PERSONS

2002 OCT 25 AM 9: 06

MORRIS W. CARTER RECORDER

2002 096495

When Recorded Mail to Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 Loan No:7069072

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: SCOTT W ROBBINS & CINDY ROBBINS to BANCGROUP MORTGAGE CORPORATION dated 05/22/01, and recorded in Book Page Instrument No.2001-042297 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 5th day of October, 2002

(seal) WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

TOFFICIAL!

Document is

This Document is the property of Ayrin Hayrapet an the Lake County Recorder Seal Has Not Been Adopted BY:

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 5th day of October, 2002 , personally appeared Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Beasley

Notary Public/Commission expires 02/26/2003

This instrument was prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

987SG Y

JIM BEASLE