

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 094030

2002 OCT 18 AM 9:07

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1852582

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$101,943.00, is presently owned by UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A. BERDINE , AND LISA A. BERDINE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: JULY 06, 1999
Document #: 99101164
Book #:
Page #:
Recording Date: JULY 09TH, 1999
County/City: Lake
Property Address: 6813 RIDGELAND AVENUE HAMMOND
State: IN
Parcel Identification #: 263302040033

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Carrie Hoover

CARRIE A. HOOVER, VICE PRESIDENT

This release executed the 03RD day of OCTOBER, 2002.

State of Indiana)
County of Allen)

Before me, MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 03RD day of OCTOBER, 2002.

Martha Middleton

MARTHA MIDDLETON, Notary Public
Resident of Allen County, Indiana
Expires: AUGUST 16, 2010



This instrument prepared by: APRIL LAPSLEY
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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*CHK# 352339
10.00
KM*