

PREPARED BY:

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, IL 60459

Loan No. 0290040114

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK
ADDRESS 5501 W. 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459

2002 09 1566

2002 OCT 10 AM 11:44

QUINN W. SANKER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP., 1500 N. 19TH STREET MONROE. LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2001, executed by EDWARD MANUEL, JR. AND MICHELE V. JOHNSON, AN UNMARRIED PERSON

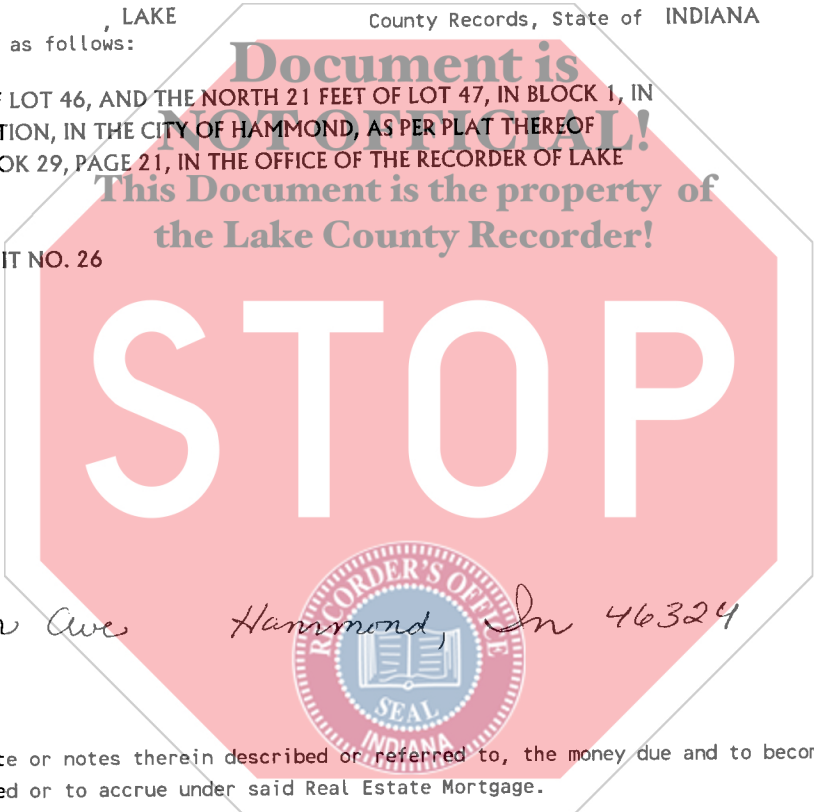
to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459 and recorded in Book/Volume No. _____, page (s) _____

, executed by _____ and who's principal _____ as Document

No. _____, LAKE County Records, State of INDIANA described hereinafter as follows:

THE SOUTH 26 FEET OF LOT 46, AND THE NORTH 21 FEET OF LOT 47, IN BLOCK 1, IN WILSON SQUARE ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 29, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 36-488-63 UNIT NO. 26



7133 Beech Ave Hammond, In 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

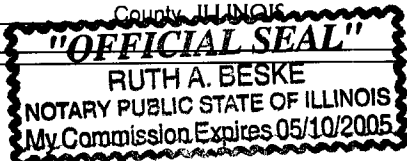
Dawn C. Feiner
By: DAWN C. FEINER
It's: ASSISTANT VICE PRESIDENT

On JULY 18, 2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN C. FEINER

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
COOK
My Commission Expires _____

Ruth A. Beske



By:
It's:

Witness:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

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6L8,796

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