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## REAL ESTATE MORTGAGE

THOMAS D. PARSANKO

<b></b>	 	, , , , , , , , , , , , , , , , , , ,	<b>9</b> 7	<b>U</b> L

of Lake County, Indiana ORTGAGOR , Geoffrey G. Giorgi Mortgage and warrant to One Professional Center, Suite 204, Crown Point, Indiana, as MORTGAGEE , the following real estate in State of Indiana, to wit: County

Lake

The real estate commonly known as 9947 Tyler Street, Crown Point, Lake County, Indiana, and legally described as follows:

Lot 17 in Indian Ridge Addition Unit 4, Block 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 69 page 6 and amended by Plat of Correction recorded in Plat Book 70 page 17, in the Office of the Recorder of Lake County, Indiana. the Lake County Recorder!

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay said note or any installment thereon as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then said note shall be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until said note is paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, as one of the debt secured by this mortgage.

Additional Covenants:

This indenture witnesseth that



State of Indiana,	LAKE	County, ss:	Dated this	Day of Argusty,	2002 <b>135</b> 8 222
Before me, the undersign	ned, a Notary Public		717-		LOOL MAINN
and State, this personally appeared:	day of August	, 2002. X <b>XX</b> X	Thomas D. Parsa	nko	<u>Seal</u>
Thomas Parsanko and acknowledged the ex	ecution of the fore	going mortgage In wit			Seal
ness whereof, I have her official seal. My commiss	ion expires 2-8	y name and affixed my	y 		Seal
Nancy Kracich Wa		Notary Publi	<del></del>		Seal 10 C
This instrument prepared b	Geoffrey G	. Giorgi			
MAIL TO:	rofessional C	enter, Suite 204	, Crown Point, ]	IN 46307	- Attorney at Law T
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