2002 076552

2002 AUR 27 . H: 05

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 27, 2000, made by Eugene J Long And , Rose C Long, Husband And Wife to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$50,000.00 and recorded on April 10, 2000 Document 2000024433 in Mortgage Records of Lake County, State of Indiana.

TAX ID #: 170400420023

Document is NOT OFFICIAL!

This Document is the property of Witness my hand and seal on August, 7, 2002 County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President

State of Louisiana Parish/County of Ouachita

On August, 7, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Cheryl D Flanagin Notary Public

Lifetime Commission

Prepared By: Cassandra D White Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

Loan No.: 000000001947433882

County of: Lake Investor No.: 403

Investor Category: Investor Loan No.: 1674280665

CK# 0000 3873881 10.00