2002 075663

2007 ANT 23 77 12: 41

STATE OF **INDIANA**TOWN/COUNTY: **LAKE**Loan No.**1231100823264050** 

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN: KARLEEN PARKER

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

	Document is
	NOT OFFICIAL!
	This Doormont is the agencety of
	This Document is the property of
	the Lake County Recorder!
m .	
Trustee:	
Demanded de Wellen	
Recorded in Volume	, Instrument No. 2000 043383 ,
Parcel ID No.	of the record of Mortgages for LAKE County,
INDIANA	and more particularly described on said Deed of Trust referred to herein.
Cert. #:	17710 1/77777
Borrower: ALINA	ARIAS MILLER, A SINGLE PERSON
	THE PLANTS
	The state of the s
(RIN1.F)	JEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL S
(KINI.F)	MOIAN ALITE

12.00 04147 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>AUGUST 5, 2002</u>.

in without windor, the diderbighted has edused to	OLD KENT MORIGAGE COMPANY
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	ma
	M.L. MARCUM
	VICE PRESIDENŢ
	Ulch_
STATE OF <i>IDAHO</i>	VICKIE HUSTED
) ss	ASSISTANT VICE PRESIDENT
COUNTY OF BONNEVILLE )	
<del></del>	
On this AUGUST 5, 2002, before me,	the undersigned, a Notary Public in said State,
personally appeared M.L. MARCUM	
personally known to me (or proved to me on the b	pasis of satisfactory evidence) to be the persons who
executed the within instrument as VICE I	
respectively, on behalf of OLD KENT MC	
38 FOUNTAIN SQUARE PLAZA, CINCIN	<b>VNATI, OH</b> 45263 and
	being authorized so to do, executed the foregoing
	ed and that such Corporation executed the within
instrument pursuant to its by-laws or a resoluti	
WITNESS My hand and official seal.	
A Comment	is the property of
JOAN COOK the Lake Cor	In the country of the
NOTARY PUBLIC JOAN	COOK (COMMISSION EXP. 02-16-07)
	PUBLIC
STATE OF IDAHO NOTARY	103410
DBA OLD KENT BANK; OLD KENT NATIONAL A	SSOCIATION: GRAND NATIONAL RANK.
FIRST AMERICIAN BANK OF AURORA; HENRY	COUNTY BANK: PINNACTE BANK
SECURITY FEDERAL SAVINGS & LOAN ASSOCI	ATION OF CHICAGO; OLYMPIC FEDERAL
SAVINGS ASSOCIATION; OYLMIC FEDERAL SA SAVINGS & LOAN ASSOCIATION; MERCHANDIS	VINGS ASSOCIATION; CITIZEN
FEDERAL OF ELGIN; FISRT FEDERAL SAVING	S & LOAN ASSOCIATION OF ELGIN:
COMMERICAL & SAVINGS BANK OF ST.CLAIR	COUNTY: CITIZENS STATE BANK OF
EMMETT; FIRST NATIONAL BANK IN MACOMB STATE BANK; HOME SAVINGS BANK; FIRST F	COUNTY; STATE SAVINGS BANK; HOME
AND COMMUNITY STATE BANK.	ENTROPIA DIVITION & LICHIA MOSOCTATION
(2000 2)	EALL
(RIN2.F)	DIANA