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Record & Return To:

First Union National Bank of Delaware  
P.O. Box 13160  
Sacramento, CA 95813-3160

2002 074749

2007 AUG 21 AM 9:59

INDIAN NATIONALLY CHARTERED  
RECORDER

Horizon National Bank  
a nationally chartered bank  
9900 W. 109th Street Ste 300  
Overland Park, KS 66210

LOAN NO. 2001008871

### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

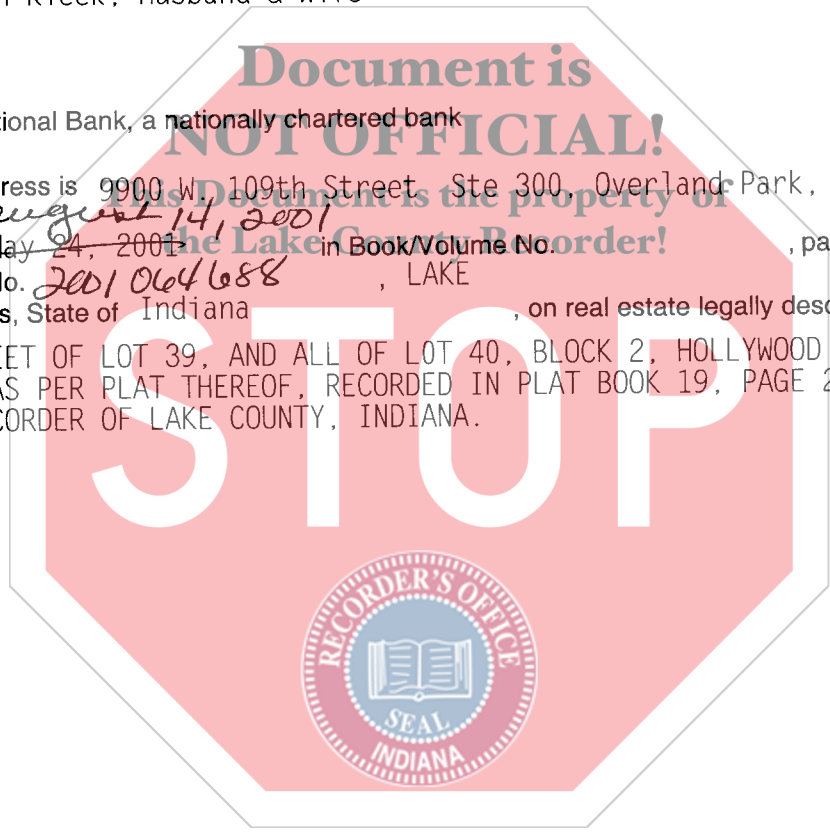
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
1525 W. WT Harris Blvd.  
FIRST UNION NATIONAL BANK OF DELAWARE Charlotte, NC 28288

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage in the amount of  
\$39,700.00, dated May 19, 2001, executed by Douglas J. Van Kleeck and  
Claudine Van Kleeck, Husband & Wife

to Horizon National Bank, a nationally chartered bank  
and whose address is 9900 W. 109th Street, Ste 300, Overland Park, KS 66210

recorded on ~~May 24, 2001~~ *August 14, 2001* in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. *2001 064688*, LAKE  
County Records, State of Indiana, on real estate legally described as follows:

WEST 23 FEET OF LOT 39, AND ALL OF LOT 40, BLOCK 2, HOLLYWOOD MANOR ADDITION,  
MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 26 IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0592-L

PAGE 1 OF 2

*Van Kleeck, Douglas*  
*0307590105*

*ck*  
*12:00*  
*7P*  
*11641161*

Horizon National Bank, a nationally chartered bank

DATED: 9-10-01

Robert A. Maher  
Robert A. Maher, Executive Vice President

STATE OF *Kansas* )  
COUNTY OF *Johnson* ) ss.

On *9-10-01* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Robert A. Maher*

to me personally known, who, being duly sworn by me, did say that he is the *Executive Vice President of*

*Horizon National Bank, a nationally chartered bank* a Kansas Corporation, and that said instrument was signed on behalf of said corporation by authority of its BOARD OF DIRECTORS and said Executive Vice President acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have set my hand and affixed my official seal the day and year last above written.

This Document is the property of the Lake County Recorder!

Lela A. Myers  
Notary Public for the state of *Kansas*  
My commission expires:



This Document Prepared By:  
Sandy Porter  
Horizon National Bank  
9900 West 109th Street, Ste 300  
Overland Park, KS 66210

