First Union National Bank of Delaware P.O. Box_13160 Sacramento, CA 95813-3160

PREPARED BY: Universal Financial Group, Inc. 2002 074742

2007 ANS 21 2M 9: 59

RECORD AND RETURN TO Universal Financial Group, Inc., 7804 W. College Drive, Unit 3N Palos Heights, IL 60463

RECORDER

OFFICIAL

SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/02/2005

0307790311

Please see attached description. **Document is Common of the Lake County Recorder!** This Document is the property of the Lake County Recorder!* TAX ID #:26-33-0142-0002 COMMONLY KNOWN AS: 606 118TH STREET, WHITING, IN 46394 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin. Secretary Personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the Witness: Title: Witness:	{Space Above This Line For Recording Data}	
All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/21/01 and executed by JULIE A. NICPON A/K/A JULIE A. MAENZA and EDWARD D. NICPON, AS JOINT TENANTS to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. page(s) , as Document No. 202 0/3 716 LAKE County Records, State of Please see attached description. TAX ID #:26-33-0142-0002 COMMONLY KNOWN AS: 606 118TH STREET, WHITING, IN 46394 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERBBY CERTIFY THAT Title: Edwin A Gausselin, Secretary personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me till; signed and delivered the same instrument as duly authorized agent(s) of the name(s) subscribed to the foregoing instrument, appeared before me till; signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the same instrument as duly authorized agent(s); signed and delivered the	ASSIGNMENT OF REAL ESTA	TE MORTGAGE
ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. page(s) , as Document No. 202 0/3 776 LAKE County Records, State of Please see attached description. **Topical Document Is** NOT OFFICIAL!** This Document is the property of the Lake County Recorder!* TAX ID #:26-33-0142-0002 COMMONLY KNOWN AS: 606 118TH STREET, WHITING, IN 46394 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly summ authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day name(s) subscribed to the foregoing instrument as such duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and sa free and voluntary act and sa free and voluntary act and sa a free and voluntary act and sa	FIRST UNION NATIONAL BANK Of all the rights, title and interest of undersigned in and to that certain Real and executed by JULIE A. NICPON A/K/A JULIE A. MAENZA and E	F DELAWARF Charlotte, NC 28288 Estate Mortgage dated 12/21/01
This Document is the property of the Lake County Recorder! TAX ID #:26-33-0142-0002 COMMONLY KNOWN AS: 606 118TH STREET, WHITING, IN 46394 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly sworm authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and as a free and voluntary act, and as a free and voluntary act	ILLINOIS and whose principal place of business is 7804 W. College Drand recorded in Book/Volume No. LAKE County Records, State of Please see attached description.	rive, Unit 3N, Palos Heights, Illinois 60517, as Document No. 202 013776
all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	This Document is the protection the Lake County Record TAX ID #:26-33-0142-0002 COMMONLY KNOWN AS: 606 118TH STREET, WHITING, IN 46394	operty of order!
aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	STATE OF ILLINOIS COUNTY OF COOK	AN ILLINOIS CORPORATION
Given under my hand and official seal, this day of	aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this Of Notary Public COOK UTO A COUNTY, ILLINOIS	By: Title Witness:
My Commission Expires 03/02/05 This area for official notary seal UFGI 840	,	This area for official notary seal

SCHEDULE A

12/17/01

Effective Date: 11/15/2001 1.

Commitment No. 6776IN-IL

Policy or Policies to be issued: 2.

Amount

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ALTA Owner's Policy (a)

Proposed Insured:

EDWARD D. NICPON AND JULIE A. MAENZA A/K/A JULIE A. NICPON,

ALTA Loan Policy (b)

19,200s 76,000.00

Proposed Insured:

UNIVERSAL FINANCIAL GROUP, INC. and/or their successors and assigns as their interest may appear.

(c)

JOINT TENANTS

3. The estate or interest in the land described or referred to in this Commitment and covered herein is FEE SIMPLE

and title to said estate, or interest is at the effective date hereof vester EDWARD D. NICPON AND JULIE A. MAENZA A/K/A JULIE A. NICPON, AS JOINT TENAN in:

4. The land referred to in this commitment is situated in the State of IN, LAKE COUNTY and described as:

LOT 1, EXCEPT THE EAST 40 FEET THEREOF, IN BLOCK 5 OF FORSYTH WATER GARDENS IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 606 118TH STREET WHITING, IN 46394

Permanent Parcel No.: 26-33-0142-0002

Being all/part of same land acquired by deed at BOOK , PAGE , dated , and recorded from Grantors.

MONTGOMERY HOME TITLE, INC. 9701 W. HIGGINS ROAD SUITE 390

ROSEMONT, IL 60018

Ela By: Authorized Signat 11/15/2001

ECJ 2001/12/19 17:02 THIS COMMITMENT IS INVALID UNLESS CLOSING AND DISBURSEMENT ARE HANDLED BY ISSUING AGENT

AMERICAN PIONEER TITLE INSURANCE COMPANY