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TICOMBE B. CARTER  
RECORDER

(Space Above This Line for Recording Purposes)

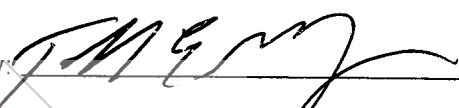
### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 9-21-99, which was recorded on 12-30-99, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: DOC#99109048

This Mortgage was executed by DONALD R. BRIDGEMAN & PATRICIA A. BRIDGEMAN

(Mortgagor), in favor of **SOUTH CENTRAL BANK**, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: JULY 10, 2002

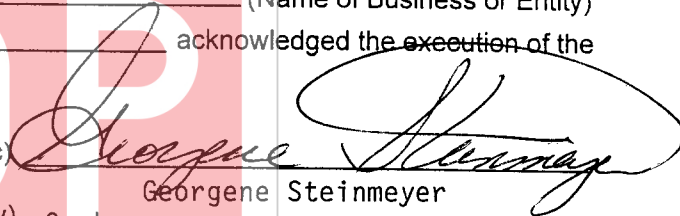
By:   
Title: Executive Vice President

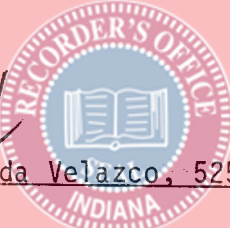
STATE OF ~~INDIANA~~ ILLINOIS  
COUNTY OF COOK ss:

Before me, Georgene Steinmeyer, a Notary Public, this 10 day of JULY, 2002, Todd E. Grayson, Executive Vice President (Title(s))

of SOUTH CENTRAL BANK (Name of Business or Entity) a Illinois Corporation acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 7-24-2004  
(Seal)

  
(Notary Public) Georgene Steinmeyer  
(Notary's County) Cook



This instrument was prepared by: Gricelda Velazco, 525 W. Roosevelt Rd., Chicago, IL. 60607

#7510  
10.00  
L.P.