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GRANT OF EASEMENT

NOW ALL MEN, that Crickside Development, Inc., hereafter referred to as Grantor in consideration of the sum of \$10.00 and other good and valuable consideration hereby grants to the County of Lake and Stony Run Property Owner's Association, Inc., their heirs, successors and assigns an easement for the installation of a drainage swale, ditch and/or waterway over and upon the following described real estate:

THAT PART OF LOT 106, STONY RUN ESTATES, PHASE II, UNIT 5 AS RECORDED IN PLAT BOOK 91 PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 106, THENCE SOUTH ALONG THE WEST LINE OF LOT 106, 103.37 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 44.32 FEET THENCE NORTHWESTERLY 112.20 FEET TO THE POINT OF BEGINNING.

for the purpose of handling storm water runoff. This easement shall run to the benefit of Stony Run Estates Phase II and Stony Run Estates III to be platted at a later date and to be part of Outlot C drainage easement to be created in Phase III of Stony Run Estates.

Dated this 26th day of July, 2002.

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street
Lowell, Indiana 46356
219-096-0100

CRICKSIDE DEVELOPMENT, INC.

This Document is the property of the Lake County Recorder!

BY:

DAVID LASCO, President

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

FILED

2002 AUG 7 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

Subscribed and sworn to before me a Notary Public in and for said 26th day of July, 2002.

My Commission Expires: 9-4-06

County of Residence: Lake



RICHARD A. ZUNICA, Notary Public

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell In 46356

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raz/ka/briefcase/grantofeasement

J. H. N. H.

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Dated this 26th day of July, 2002.

CRICKSIDE DEVELOPMENT, INC.

BY: [Signature]
DAVID LASCO, President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Subscribed and sworn to before me a Notary Public in and for said County and State this 26th day of July, 2002

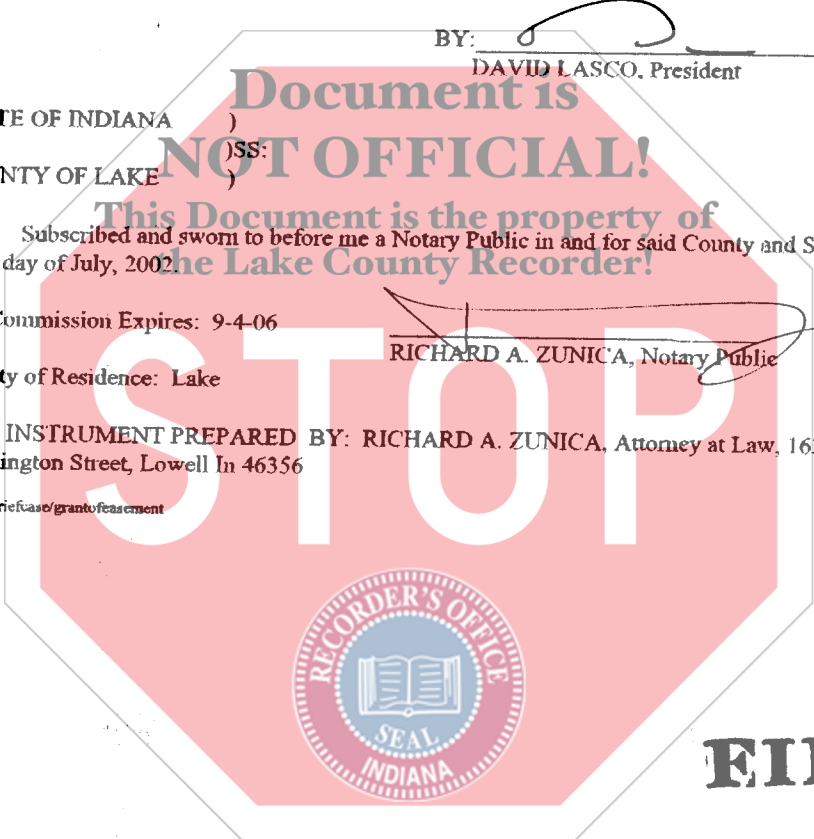
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[Signature]
RICHARD A. ZUNICA, Notary Public

County of Residence: Lake

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell In 46356

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FILED

AUG 7 2002

**PETER BENJAMIN
LAKE COUNTY AUDITOR**

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