2002 070992



2002 AUG -7 PH 2: 29

MORKIS W. CARTER RECORDER

Security Federal Bank &Trust P. O. Box 657 St. John, IN 46373 Acct. # 80001445

## RELEASE OF MORTGAGE

WORTGAGE
THIS INDEBTEDNESS Segured by the
CHARLES W FRENCH, SANDRA FRENCH  to SECURITY FEDERAL PARTIES
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 23, 1996 for \$ 50000.00 and recorded in Mortgage the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 19, 2002
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
A TTEOR
ATTEST:  NOT OF WAGMAN, Asst. Vice President  BY:
KEVIN DUNN, Exec. Vice President
STATE OF INDIANA ) the Lake County Recorder!
COUNTY OF LAKE ) SS
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, FEDERAL SAVINGS BANK of LAVE COUNTY.
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a persons whose names are substituted in the substitute of the substit
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same execution of the annexed Release of the same execution of the annexed Release of the same execution.
persons whose names are subscribed to the foregoing in the same personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the as the free and voluntary act of the said SECONTY.
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS DANK
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE thereto attached.
attached. Seal of the said to
Given under my hand and Notary Seal this date July 16, 2002
B 1 10, 2002
EDWING COLEC
EDWINA GOLEC, Motary Public County of Residence: Lake
My Commission Expires: July 21, 2008
This instrument prepared by: KAY WAGMAN, Asst. Vice President
THE EACT COO. TO

THE EAST 330 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN,