STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 070953

2002 AUG -7 PM 2:27

MORRIS W. CARTER
RECORDER

Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland Regarding Assessment Lien for General Improvement District

State of Indiana)
) SS:
County of Lake)

A F F I D A V I T

I, Michael W. Griffin, the undersigned, having duly offered affirmation, upon my oath, hereby depose and say:

1. **That I am a duly appointed, qualified, and acting Clerk-Treasurer of the Town of Highland, Lake County, Indiana;**
2. **That pursuant to IC 36-9-17 and IC 36-9-37, and the properly undertaken action of the Highland Town Council, I am expressing the intention of the Town of Highland to hold a lien upon the property described below and say that:**
   The Town of Highland, a Municipal Corporation organized under The laws of the State of Indiana, by its Town Council, 3333 Ridge Road, Highland, Indiana 46322
   intends to hold lien on the land in the name of Linda Lieberman, commonly known as 2222 Oakdale Avenue, Highland, Indiana and legally described as follows:

BRANTWOOD ADD. L.8 BL. 11 S. 75 FT. L.7 BL.11..

identified by the property tax key no.16-27-43-0006, as well as on all buildings, other structures and improvements located thereon or connected therewith for default or non-payment of an assessment as well as other fees and charges under the terms of IC 36-9-17 and IC 36-9-37. The amount claimed under this statement is One Thousand Seven Hundred Thirteen Dollars and Fifty Cents ($1,713.50), including late charges and other lawful fees. This assessment has been put of record for sidewalk and other public improvements furnished and benefiting the property holder of the above described real estate as authorized by the passage and adoption of Resolution No. 2002-28 on June 24, 2002 by the Highland Town Council acting under the provisions of IC 36-9-17 and IC 36-9-37.

FURTHERETH AFFIANT SAYETH NOT.

Michael W. Griffin
Michael W. Griffin, Clerk-Treasurer
Town of Highland, Indiana

Certificate of Notary

On this 6th **day of** August, 2002 **before me personally came and appeared Michael W. Griffin, known and known to me to be the individual described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.**

In Witness Whereof, I hereunto set my hand and official seal.

My commission expires: 1/14/07.
County of Residence: Lake

Sylvia Ricketts
Sylvia Ricketts

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