2002 070940

All Garage FILED FOR NEGO.

2002 AUG . 7 PH 2: 26

MORMIS W. CARTER RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: Midland Mortgage Co. (MID)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0042168513 LPS #: 636449

Bin #: 07-25-02NV

THIS CERTIFIES that a certain mortgage executed by BRIAN K. SIVER AND AMY THIS CERTIFIES that a certain mortgage executed by BRIAN K. SIVER AND AMY L. SIVER, HUSBAND AND WIFE to SONALD WEBBER MORTGAGE COMPANY, INC dated 12/6/94 and recorded 12/9/94 Instrument #: 94083204 in Book -- on Page -- of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 2720 CLEVELAND ST, HAMMOND, IN 46323-1040.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

MIDFIRST BANK, A A FEDERALLY CHARTERED SAVINGS ASSOCIATION

the Lake County Recorder!

BY

mbrough, Vice President

STATE OF CA COUNTY OF Orange

ON July 30, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in instrument the person(s), or the entity upon behalf of which the person(s)

J. Garcia, Notary Public

J. GARCIA A Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Nov. 17, 2005

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780

8/2/02

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