

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

2002 069758

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 AUG -5 AM 9:43

MORRIS W. CARTER
RECORDER

Loan #: 140875

This form was prepared by: Community Bank of Northern Virginia
address: 14555 Avion Parkway Suite 150, Chantilly, VA 20151
tel. no: 703-871-7000

13-089
6551952
50195

ASSIGNMENT OF MORTGAGE

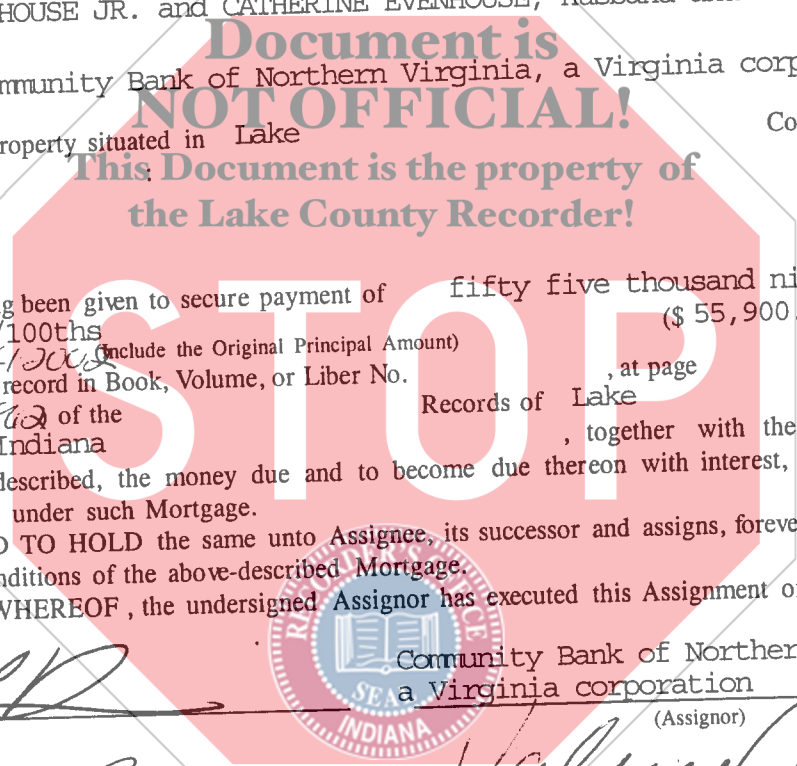
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 14555 Avion Parkway Suite 150, Chantilly, VA 20151

, does hereby grant, sell, assign, transfer and convey, unto the _____, a corporation (herein "Assignee"),

organized and existing under the laws of _____

whose address is _____, made and executed by WILLIAM K. EVENHOUSE JR. and CATHERINE EVENHOUSE, Husband and Wife as Joint Tenants

to and in favor of Community Bank of Northern Virginia, a Virginia corporation upon the _____ County, State of Indiana following described property situated in Lake _____



such Mortgage having been given to secure payment of fifty five thousand nine hundred and NO/100ths (Include the Original Principal Amount) (\$ 55,900.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 200200482 of the _____ Records of Lake _____, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Witness

By: Valerie Cintron
VALERIE CINTRON
CLOSING MANAGER

Witness

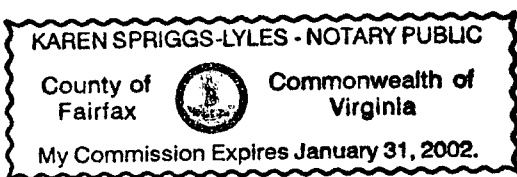
By: _____

Attest
STATE OF VIRGINIA, Fairfax County, ss:

The foregoing instrument was acknowledged before me this 11/2/01

by Valerie Cintron

My Commission Expires:



Notary Public

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank CA 91504-2100

12-00
a.v.
994669

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO-WIT:

LOT 26 IN BRUNSWICK ESTATES, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 24 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. 05706-278-26

