

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 AUG -5 AM 8:56

MORRIS W. CARTER
RECORDER

2002 069671

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY THE GALLERIES, LLC on the 22ND DAY OF MARCH, 2002, calling for \$ 540,000.00 and recorded in Mortgage Record 028686, page (or recorded as Doc.No. 2002) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 14 IN THE GALLERIES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 25TH day of JULY, 2002

SAND RIDGE BANK

BY: [Signature]
MICHAEL S. SCHNEIDER, VICE PRESIDENT

ATTEST:

[Signature] **WILLIAM M. WINTERHALER, SR. VICE PRESIDENT**

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared **MICHAEL S. SCHNEIDER, V.P.** and **WILLIAM M. WINTERHALER, SR. VICE PRESIDENT** respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 25TH day of JULY 2002.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 10-02-09



[Signature]
DEBRA L. BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 2, 2009

Return: [Signature] State Bank
P.O. Box 346
Howell, In 46356

[Handwritten initials]

TICOR TITLE INSURANCE
Crown Point, Indiana