STATE OF INDICA-LAKE COUNTY FILED FOR RECOR.

2802 069671

2002 AUG -5 AM 8: 56

MORRIS W. CARTER RECORDER

PARTIAL RELEASE OF MORTGAGE

PARTIAL RELEASE OF MORTOACE	
receipt whereof i	s hereby
THIS CERTIFIES, That for a valuable consideration, receipt acknowledged, the lien of that certain Mortgage executed BY	
THIS CERTIFIES, This of that certain Mortgage executed by	
acknowledged, the 1101	DAY OF
THE GALLERIES, LIDO	-orded in
TO SAND RIDGE BANK MARCH Mortgage Record O28686) in the Office of the Recorder of LAKE O28687 O28686 O	2002
2002 (or recorded as Doc.No.	2002
Mortgage Record	l estate,
028686) in the office of it affects the following described	
hereby released insolal as it all	
- .	
TO-WIC.	Q1 PAGE
LOT 14 IN THE GALLERIES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.	71 1232
Document is	
Document 18	
KNOWN AS:	d mortgage
any way affect or impair the tree and	not hereby
This release shall not made estate described in said mortgage and	
as to the balance of the	
released. This Document is the property of	
7 1 1 1 20 02 · · · · · · · · · · · · · · · · ·	
Dated this 25TH day of 11 JULY 20 02	
Dated this	
SAND RIDGE BANK BY: MICHAEL S. SCHNEIDER, VICE PRESIDENT	
her Milate S.VP	
ATTEST: hh) MINISTER SR VICE PRESIDENT	
WILLIAM M. WINTERHALER, SR. VICE PRESIDENT SS: WILLIAM M. WINTERHALER, SR. VICE PRESIDENT SS: And State.	
STATE OF INDIANA, COUNTY OF LAKE) SS: Before me a Notary Public in and for said County and State, Before me a Notary Public in and for said WILLIAM M. WINTER appeared MICHAEL S. SCHNEIDER, V.P. respectively, and acknowledged the	personally
STATE OF INDIANA, Co. Public in and for said County and WINTER	HALER,
Before me a Notary Public in and william M. Winter appeared MICHAEL S. SCHNEIDER, V.P. and acknowledged the SR. VICE PRESIDENT respectively, and acknowledged the SR. VICE PRESIDENT RELEASE OF MORTGAGE. IN WITNESS WHERE	evecution
appeared MICHARL S. SCHNEIDER, vir and acknowledged the SR. VICE PRESIDENT respectively, and acknowledged the SR. VICE PRESIDENT respectively.	T have
CP VICE PRESIDENT 105 MORTGAGE IN WITNESS WHERE	OF, I Have
the foregoing PARTIAL RELEASE OF MORE 25TH GRY OF JULY	
of the long and and notarial seal this 2311 day	
hereunto set my mana	
20 02. Brindly	'A2
The state of the s	X
COUNTY OF RESIDENCE: LAKE NOTARY PUBLIC,	/\
	U
DEBR	A L BRINDLEY
- 10-02-09	IICSTATE OF MADELLAND
My Commission Expires: 10-02-09	KE COUNTY
A COUNTY OF THE	SION EXP. OCT. 2,2009
WA COMME	,

Return: De Motte State Bonk P.O. Bry 346 Sowell. In 46356