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ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

2002 058477

2002 JUL 29

RELEASE OF MORTGAGE

<b>MORTGAGOR</b>			<b>BORROWER</b>			
Brian C. Novak, Divorced and Not Since Remarried			Brian C. Novak, Divorced and Not Since Remarried			
<b>ADDRESS</b>			<b>ADDRESS</b>			
1116 167 <sup>th</sup> Street Hammond, Indiana 46324			1116 167 <sup>th</sup> Street Hammond, Indiana 46324			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>	
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
	8.000%	\$24,750.00	07/07/2000	08/01/2030		11-0041020

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This Document is the property of the Lake County Recorder!

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do            hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 07th day of Jul. 2000 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. 2000049792 the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 37-20-26  
Address(es) of Premises 1116 167<sup>th</sup> Street  
Hammond, Indiana 46324

12.00  
M.T.  
010679

Witness its hand , this 20th day of June, 2002 -

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its. ASST. VICE PRESIDENT

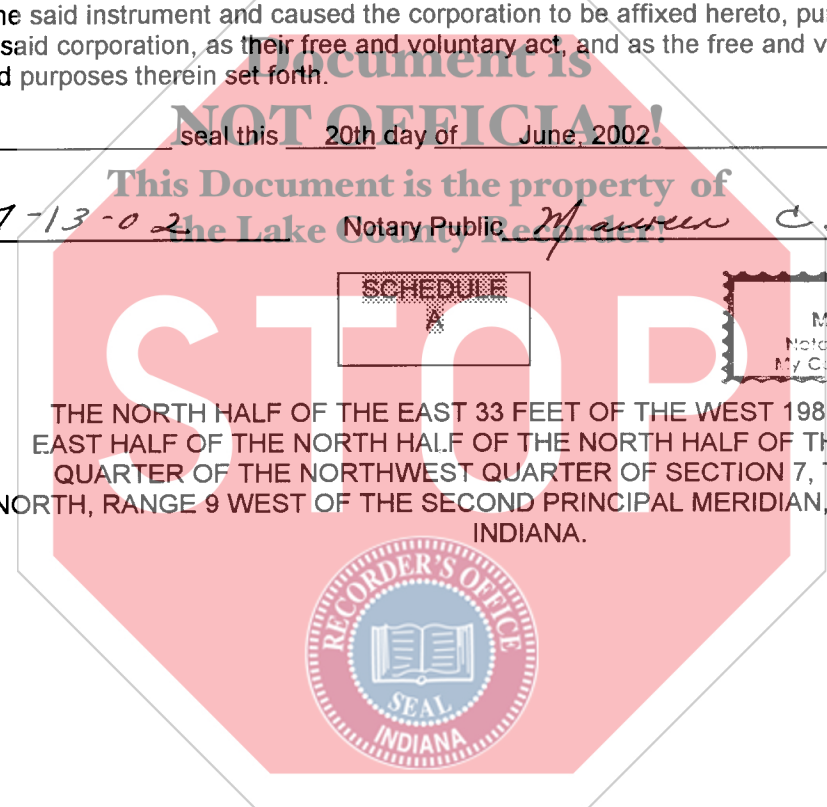
This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )  
 )ss  
COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of  
ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of  
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President  
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of June, 2002.

Commission expires: 7-13-02 Notary Public [Signature]



SCHEDULE

OFFICIAL SEAL  
MAUREN PIEROTH  
Notary Public, State of Illinois  
My Commission Expires 07-13-02

THE NORTH HALF OF THE EAST 33 FEET OF THE WEST 198 FEET OF THE  
EAST HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST  
QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36  
NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA.

