

ADVANCE BANK
 2320 THORNTON ROAD
 LANSING, IL 60438
 708-474-1600 (LENDER)

2002 068474

2002 03 28 10:28

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
Donald L. Usborne and Judith A. Usborne, His Wife		Donald L. Usborne and Judith A. Usborne, His Wife				
ADDRESS		ADDRESS				
9240 Foliage Lane Munster, Indiana 46321		9240 Foliage Lane Munster, Indiana 46321				
TELEPHONE NO.		TELEPHONE NO.				
IDENTIFICATION NO.		IDENTIFICATION NO.				
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/Agreement Date	Maturity Date	Customer Number	Loan Number
	6.375%	\$21,000.00	03/29/1999	05/01/2009		11-003948-7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
 KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of Mar 1999 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. 99029766 the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) Key No. 28-238-36
 Address(es) of Premises 9240 Foliage Lane
Munster, Indiana 46321

12.00
 m.v.
 010679

Witness its hand, this 05th day of July, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

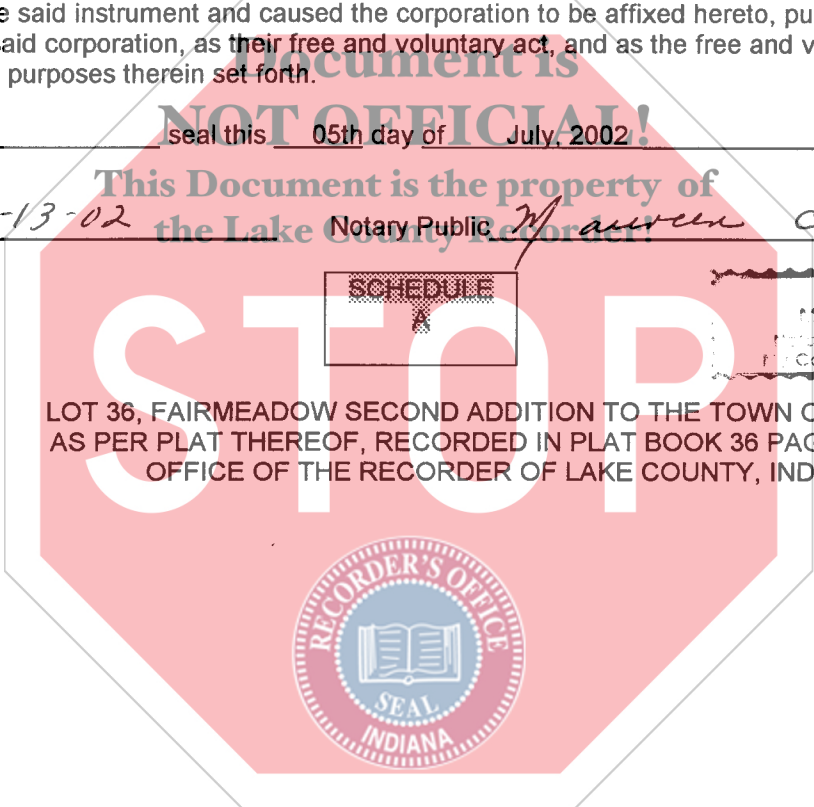
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 05th day of July, 2002

Commission expires: 7-13-02 Notary Public [Signature]



LOT 36, FAIRMEADOW SECOND ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

