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WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE CORPORATION

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Order No.  
Escrow No. I2-00478  
Application No.  
Loan No. 055376396 *I2-00478*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

having its principal place of business at 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646 ("Assignor"),

hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 12, 2002 executed and delivered by KEITH A. HOSTETTER AND KARINA HOSTETTER, HUSBAND AND WIFE

and recorded either

concurrently herewith; or

as Instrument No. *2002041225* on *5-02-2002* in book \_\_\_\_\_, page \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 11-10-0046-0249

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Mail To ↓  
Brokers Title Insurance Co.  
1111 W 22nd St - Ste C-10  
Oak Brook, IL 60523

*14.00*  
*12*  
*1006611*



DATE APRIL 12, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

On APRIL 12, 2002 before me,  
B. G. / Bernice Glavin Notary Public,  
personally appeared president

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

B. G.

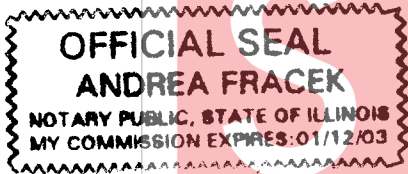
Bernice Glavin

president

\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s), acted, executed  
the instrument.

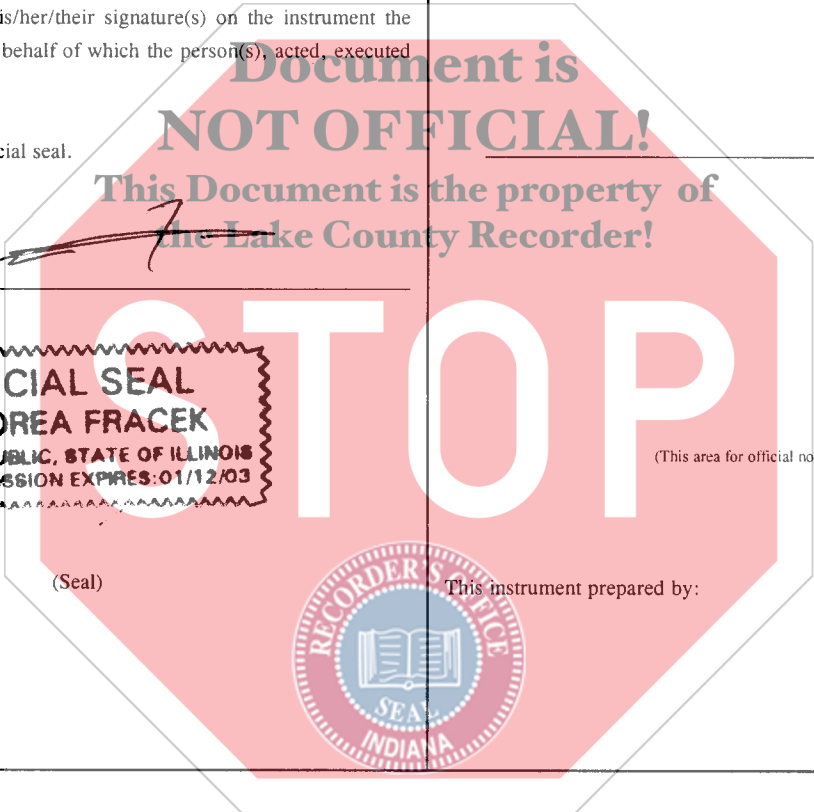
WITNESS my hand and official seal.

Signature [Signature]



(Seal)

Document is NOT OFFICIAL!  
This Document is the property of  
The Lake County Recorder!



(This area for official notarial seal)

This instrument prepared by:



## Property Description

LOT 537 IN LAKES OF THE FOUR SEASONS, UNIT NUMBER 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN # 11-10-0046-0249

CKA: 3688 KINGWAY DRIVE, CROWN POINT, INDIANA 46307

