

2002 068439

2002 JAN 31

13-081

### ASSIGNMENT OF NOTE AND MORTGAGE

13-081

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to  
**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126  
 that certain mortgage executed by **Jeffery S Wilson, Wendy Wilson** as **Husband and Wife**, as  
 Mortgagor(s), to **NEW STATE MORTGAGE LLC** as Mortgagee, dated **12/28/2001** and recorded on  
01-09-2002 in the Recorder's Office of **Lake** County, State of **IN** as Instrument  
 No. 2002 003085 Book \_\_\_\_\_ Page \_\_\_\_\_ together with note and  
 indebtedness secured thereby.

75131044583

IN WITNESS WHEREOF, **NEW STATE MORTGAGE LLC**, has caused its corporate Seal to  
 be hereto affixed and these presents to be signed by its Authorized Agent, this day January 31, 2002.

**01-28858**  
R/1st

NEW STATE MORTGAGE LLC

BY:   
 GARRY J. ALOIA, MANAGING MEMBER

ATTEST: Patti Hall  
 PATTI HALL, LOAN SERVICING

STATE OF Indiana )  
 ) SS:  
 COUNTY OF Lake )

**Document is NOT OFFICIAL!**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby  
 certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally  
 known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
 Officers appeared before me this day in person and acknowledged that they signed and delivered the  
 said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the  
 uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian  
 of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary  
 act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day January 31, 2002.

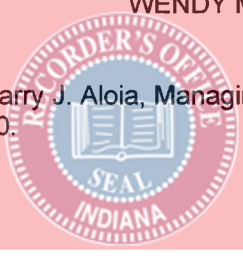
Wendy M Noble  
 NOTARY PUBLIC  
 WENDY M NOBLE

My Commission Expires: 04/04/07  
 County of Residence: LAKE

This instrument has been prepared by Garry J. Aloia, Managing Member, of New State Mortgage LLC,  
 8401 Virginia Street, Merrillville, IN 46410.

↓ After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
 ASSIGNMENT JOB #90788  
 P.O. BOX 30014  
 RENO, NV. 89520-3014  
 (775) 827-9600



12.00  
 992067

LOT 7 IN BLOCK 6 IN ELLENDALE FIRST ADDITION TO THE TOWN OF  
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 78,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N. #: 27 296 7

