

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

This Instrument was Prepared By:

LISA JONES

2002 068430

2002

3:20

CRESLEIGH FINANCIAL SERVICES, LLC
11595 N MERIDIAN STREET, SUITE 400
CARMEL, IN 46032

Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 1000568921

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 31, 2001** executed by **AUGUSTUS E PORTER A/K/A AGUSTUS E PORTER AND ELLENA PORTER, HUSBAND AND WIFE**

to **Cresleigh Bancorp**

organized and existing under the laws of the State of **Delaware** and whose principal place of business is

11595 N Meridian St, Suite 400, Carmel, Indiana 46032

and recorded as Document/Instrument No. **2002 002613** and/or in Book/Liber _____, page _____, of the _____

LAKE County Records, State of Indiana.

Document is NOT OFFICIAL!

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Commonly known as: **521 ROOSEVELT ST GARY, IN 46404** **Bankers Trust Company as Trustee** **3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

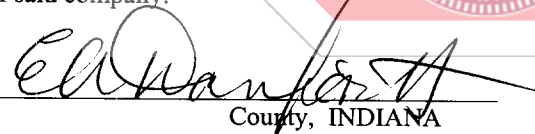
STATE OF INDIANA
COUNTY OF HAMILTON

Cresleigh Bancorp

On **January 28, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

By: 
Its: **George Rossman III**
Operations Manager

[No Corporate Seal]

Notary Public 
County, INDIANA

My Commission Expires:

RECORDING AND DEEDS SECTION
11595 N Meridian Street, Suite 400
Carmel, Indiana 46032
(317) 827-9600

12/28/02
992859

SCHEDULE "A"

LOT 29, BLOCK 16, GARY LAND COMPANY'S 4TH SUBDIVISION, CITY OF GARY,
AS SHOWN IN PLAT BOOK 14, PAGE 15 IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

