

Chicago Title Insurance Company

2

RECORDING REQUESTED BY **2002 068401**
PROGRESSIVE MORTGAGE SERVICES, LLC *Prepared by*

2002 JUL 27 10:11

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061

Order No.: H620024574 *LD*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2002**
executed by **STEVEN A. HERRON AND CAROL J. HERRON, HUSBAND AND WIFE**

to **PROGRESSIVE MORTGAGE SERVICES, LLC** a
corporation **16 EAST U.S. HIGHWAY 30 SCHERERVILLE, IN 46375**
organized under the laws of **INDIANA** and whose principal place of business is

and recorded concurrently herewith **LAKE** County Records,
State of **INDIANA**, page(s) described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **28-64-28** **28-64-29**
Commonly known as: **311 & 313 BROADMOOR MUNSTER, IN 46321**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**
COUNTY OF **LAKE**
On **JULY 26, 2002**

(Date of Execution)

PROGRESSIVE MORTGAGE SERVICES, LLC

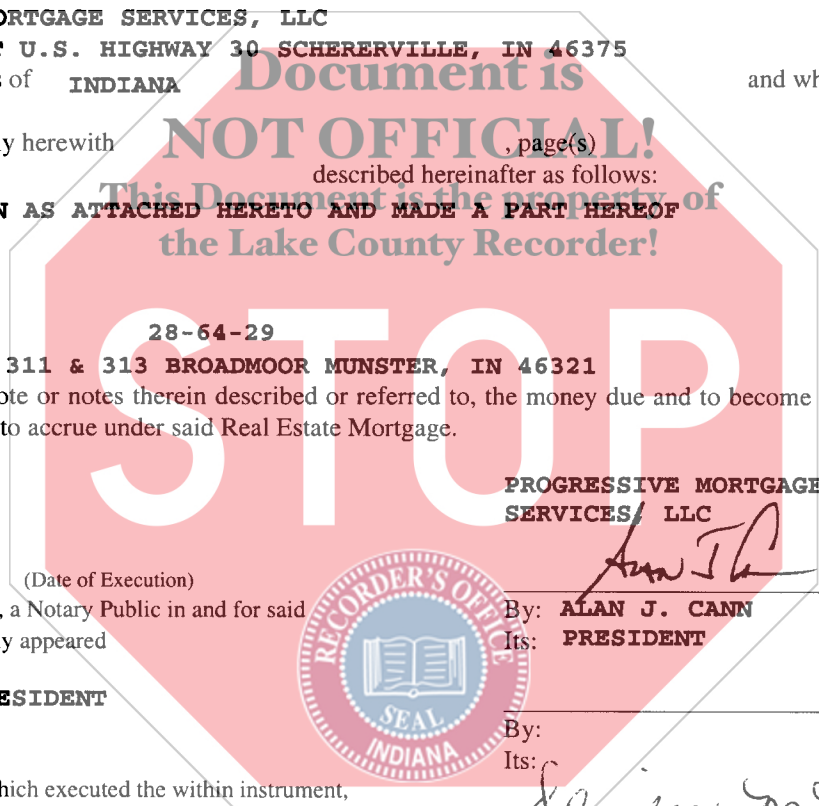
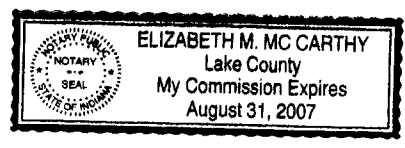
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
ALAN J. CANN
known to me to be the **PRESIDENT**
and
known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

By: **ALAN J. CANN**
Its: **PRESIDENT**

By:
Its:

Elizabeth M. McCarty
Witness
Witness

Notary Public
My Commission Expires:



For see doc. # 2002-068401

1200
2/21/07

LEGAL DESCRIPTION

Loan No.: 055622740

Borrower: STEVEN A. HERRON

LOTS 28 AND 29 IN BLOCK 5 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

