2002 Pm 1 9: 6

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 21, 2000, made by Eddie L. Barnes to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$119,000.00 and recorded on Document 2000 061425 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 081500860001

## Document is NOT OFFICIAL!

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on July, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Lakesha Brooks
Vice President

State of Louisiana Parish/County of Ouachita WANTERSE TO SEAL TO SE

On July, 19, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lakesha Brooks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris Notary Public Lifetime Commission

Loan No.: 000000001963377931

County of: Lake Investor No.: 46B Investor Category:

Investor Loan No.: 1675012422

Prepared By: Danielle D Robinson Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

> 10 pm -- 0 3846134