2002 068292

Recording Requested By: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345
Return To: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345

ASSIGNMENT OF MORTGAGE

LOAN NO.: 97022087

ORDER NO.: 06025249 ESCROW NO.: 06025249

KNOW ALL MEN BY THESE PRESENTS That HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of CALIFORNIA

, party of the first

part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for

US BANK NA

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

its successors and assigns,

organized and existing under the laws of DELAWARE successors and assigns, a certain indenture of mortgage dated the 22nd A.D. made by

party of the second part, its day of FEBRUARY, 2002

RUTH HOUSTON, A SINGLÉ WOMAN

to it, securing the payment of one promissory note therein described for the sum of (\$ 49,434.00

and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LAKE LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 5 IN SOUTH BROADWAY LAND COMPANY'S SIXTH SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NO.: 25-47-87-1

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No. 2002-020038 at Page together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN 100066400000049198

LSSI IN-MER2.COR (01/01)

MERS Phone: 1-888-679-6377

Page 1 of 2

IN WITNESS WHEREOF, the party of the name by its	first part has caused this instrument to be executed in its , and attested by
	•
22nd day of FEBRUARY, 2002 ATTEST:	and its corporate seal to be hereunto affixed this, A.D. HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION.
Muetta min draesen	11/1. 1/2 11/1.
DAVETTA MONDRAGON	By: Wendy Murray , Post Closing Manager
G	
This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION	
address: 11776 MARIPOSA ROAD, STE 103 , HESP	
State of Couporation County of SAN BERNARDINO On Column before me Valerie A	A Coulman, Notary,
personally appeared Wendy Murray	mentris
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/he/their authorized capacity(iss), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	
WITNESS my mand and official sear.	Valerie A Coulman, Notary
VALERIE A. COULMAN Comm. # 1341340 NOTARY PUBLIC - CALIFORNIA San Bernardino County My Comm. Expires Jan. 28, 2008	Page 2 of 2
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